

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

|                           |                                                                         |                |                 |              |
|---------------------------|-------------------------------------------------------------------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL: | Fraction                                                                | Section Number | Township Number | Range Number |
| County: <b>Sedgwick</b>   | <b>NE</b> $\frac{1}{4}$ <b>SW</b> $\frac{1}{4}$ <b>NW</b> $\frac{1}{4}$ | <b>21</b>      | <b>T 27 S</b>   | <b>R 1 E</b> |

Distance and direction from nearest town or city street address of well if located within city?

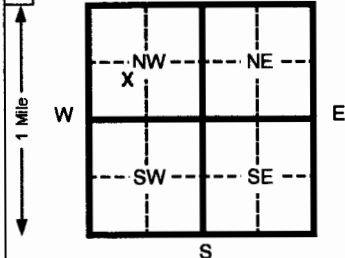
**250 N. St. Francis**2 WATER WELL OWNER: **The Coleman Company, Inc.**RR#, St. Address, Box # : **3600 N. Hydraulic**

Board of Agriculture, Division of Water Resources

City, State, ZIP Code : **Wichita, KS 67219**

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL **37** ft. ELEVATION: **1299.54 (TOC)**Depth(s) Groundwater Encountered 1 \_\_\_\_\_ ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ ft.  
WELL'S STATIC WATER LEVEL **17.43** ft. below TOC measured on mo/day/yr **03/02/12**Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpmBore Hole Diameter **8.25** in. to **37** ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.WELL WATER TO BE USED AS:  
1 Domestic 3 Feed lot 6 Oil field water supply 8 Air conditioning 11 Injection well  
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 9 Dewatering 12 Other (Specify below)  
**10 Monitoring well**Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X** If yes, mo/day/yr sample was submitted  
Water Well Disinfected? Yes \_\_\_\_\_ No **X**

5 TYPE OF BLANK CASING USED:

|              |            |                   |                         |
|--------------|------------|-------------------|-------------------------|
| 1 Steel      | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other (specify below) |
| <b>2 PVC</b> | 4 ABS      | 7 Fiberglass      |                         |

Blank casing diameter **2** in. to **27** ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
Casing height above land surface **0** in., weight **0.703** lbs./ft. Wall thickness or gauge No. **SCH. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:

|         |                    |                 |            |                          |
|---------|--------------------|-----------------|------------|--------------------------|
| 1 Steel | 3 Stainless steel  | 5 Fiberglass    | 8 RMP (SR) | 11 Other (specify)       |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 ABS      | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:  
1 Continuous slot **3 Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **27** ft. to **37** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
GRAVEL PACK INTERVALS: From **17.5** ft. to **37** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** 4 Other \_\_\_\_\_  
Grout Intervals From **1** ft. to **17.5** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well  
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
13 Insecticide storage

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

| FROM        | TO          | CODE | LITHOLOGIC LOG                                                                                            | FROM | TO | PLUGGING INTERVALS          |
|-------------|-------------|------|-----------------------------------------------------------------------------------------------------------|------|----|-----------------------------|
| <b>0</b>    | <b>0.5</b>  |      | <b>Concrete</b>                                                                                           |      |    |                             |
| <b>0.5</b>  | <b>2.5</b>  |      | <b>Clay, red-brown to gray, very sandy, trace gravel</b>                                                  |      |    |                             |
| <b>2.5</b>  | <b>7</b>    |      | <b>Clay, medium brown</b>                                                                                 |      |    |                             |
| <b>7</b>    | <b>13</b>   |      | <b>Sand, medium gray-brown to light brown, very fine to fine grained, trace clay</b>                      |      |    |                             |
| <b>13</b>   | <b>33.5</b> |      | <b>Sand, light brown, very fine to very coarse grained, coarsens with depth, trace gravel below 22.5'</b> |      |    |                             |
| <b>33.5</b> | <b>36</b>   |      | <b>Shale, weathered, olive</b>                                                                            |      |    | <b>GPS:</b>                 |
| <b>36</b>   | <b>36.2</b> |      | <b>Sand, gray, very fine grained</b>                                                                      |      |    | <b>Northing: 1686540.78</b> |
| <b>36.2</b> | <b>37</b>   |      | <b>Shale, weathered, gray</b>                                                                             |      |    | <b>Easting: 1650700.93</b>  |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) **03/13/12** and this record is true to the best of my knowledge and belief. KansasWater Well Contractor's License No. **531** This Water Well Record was completed on (mo/day/yr) **03/26/12**under the business name of **Geotechnical Services Inc.** by (signature) \_\_\_\_\_

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.