WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

| 1 LOCATION OF WATER WELL: | | | Fraction | | | | | | Secti | on Numbe | r | Towns | hip Num | ber | Ra | inge Numb | er | 1 |
|---|---|--------------------------------------|-----------------------------|-------------------------|---|----------------|------------|----------------------|----------------|-------------------|--|---------------|------------------|-------------------|---------------------|------------------------|---------|-----------------|
| County: | Sedg | gwick | NE | | SW | 1/4 | NW | | | 21 | Т | | 27 | s | R | 1 | E | |
| Distance and | Distance and direction from nearest town or city street address of well if located within city? 250 N. St. Francis | | | | | | | | | | | | | | | | | |
| 2 WATER WELL OWNER: The Coleman Company, Inc. | | | | | | | | | | | | | | 1 | | | | |
| | | : 3600 N. | | | · • • • • • • • • • • • • • • • • • • • | - | | | | | P. | nam of | Agricult | ture Divi | icion of \ | Nater Reso | nurcoc | |
| City State 7 | 7ID Code | Wichita. | KS 67 | 219 | | | | | | | Δι | nnlicati | on Nium | hor: | | | | |
| LOCATE | WELL'S LOC | ATON WITH Z | | | | | | | | | | phical | OII INGIII | DCI. | | | | 1 |
| 3 AN "X" IN | SECTION B | OX: | DEPTH | OF COM | IPLETE | D WE | ELL | | 20 | ft. ELE | VATIO | N: | | 1298 | 3.94 (T | OC) | | |
| 1 | | | epth(s) G | roundwat | er Enco | untei | red 1 | | | | ft. 2 | | | ft. | 3 | | ft. | 유 |
| <u> </u> | NW | NE V | VELL'S ST | ATIC WA | ATER LE | VEL | . 1 | 6.64 | ft. k | pelow TOC | measu | red on | mo/day | /yr | | 03/02/1 | 2 | OFFICE USE ONLY |
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| ∰ W | | ┇ | | | | | | | | | | | | | | | | SE SE |
| - | i I | | lore Hole [| Diameter | 8.2 | 5 | in to | | 20 | | ft an | d | | ir | to | | , gp | 0 |
| <u> </u> | - sw | SE V | VELL WAT | ER TO E | BE USEI | ŠĀŠ | : 5 Pi | iblic wa | ater su | pply | 8 | Air co | nditionin | ng 1 | 1 Injecti | on well | ' ! ! . | |
| | i | i | 1 Don | nestic (| 3 Feed | lot | 6 Oi | l field v | vater s | pply | 9 | Dewa | tering | 1: | 2 Other | (Specify b | elow) | ` |
| ▼ ∟ | | _ | 2 Irrig | ation 4 | 4 Indust | trial | 7 La | wn and | d garde | en (domest | tic) 1 | 0 Mon | itoring w | /eli | | | | |
| | S | v | | | | | | | | epartment | | | | | | | | 1 |
| | | 1 | ubmitted | | · | | | | | w | | | | | | | | |
| 5 TYPE OF | BLANK CAS | ING USED: | | 5 | Wrou | aht Ir | | | | te tile | | | | | | Clampe | d | 1 |
| | | 3 RMP (SI | | | | - | | | | specify bel | | | | Weld | | | | 1 |
| 2 PV | | 4 ABS | 7 | | Fiber | | | | • | | , | ſ | | | | Flus | h | i |
| | | | in to | | | • | | | | | | L | | | | | | 1 |
| Diank casing | g clameter | 2 | in. 10 | | II., L | ла | | 703 | ın. ıc | 11 45 | II., | Dia | | | _ in. to . | CCH A | π. | |
| | | surface ERFORATION | | | weight | | | | 7 . | PVC | . waii | Inickne | ss or ga | iuge No. | | 3CH. 4 | | - |
| | | 3 Stainles: | | | - C:b | _1 | | | | | | | | | | | | |
| 1 Ste 2 Bra | | 4 Galvaniz | | | | | | | 0 | RMP (SR) ABS | | 11 | | (specify) | en hole) | | | |
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| ł | ntinuous slot | | lill slot | | | | Wire v | | | | | Drilled | | | 1,1 110 | no (open n | 0.0, | |
| l | | 4 K | | | | | Torch | | | | | | | 4 | | | | |
| l | | INTERVALS: | From | 10 |) | ft to | 0 | 2 | 20 | ft. | From | 0 | (- p-00) | ft 1 | In | | ft | 1 |
| | LI 11 01011/LD | | | | | | | | | ft. | | | | | | | | |
| GR | AVEL BACK I | NTERVALS: | | | | ft t | • | 2 | 20 | ft. | From | | | # 4 | to | | ". # | ᅍ |
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| 6 CROUT | MATERIAL | 1 Noot oo | | | | - IL. II | <u> </u> | 1 | 2 Dont | ft. | | | | | | | | 1 |
| l | | 1 Neat ce | | | | | | | | | | | | | | | | - |
| Grout Interv | als From | 1 ft. | . 10 | | π. Froi | m | | | m. to | 0 | | _tt. Fi | om | | ft. to | | tt. | |
| 1 | nearest source otic tank | e of possible co | maminatio 1 Lateral | | | 7 5 | Pit privy | | | 10 Live | stock p | ens | | | andoned well/ Ga | d water wel | il | |
| , . | ver lines | | Cess po | | | | Sewage | | | 11 Fue 12 Fert | i Siorag | orago | | | | as well cify below) | | |
| | tertight sewer | | Seepag | | | | -eedyan | _ | | 13 Inse | | - | | 10 01 | ilei (spe | city below) | | |
| Direction fro | - | | Occpas | C pit | | • | ccayan | • | | How man | | | 5 | | | | | - |
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| | | | | | | | | | | | | | | 333.54 | | | | 1 |
| 7 CONTRA | 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was | | | | | | | | | | | | | | | | | |
| completed on (mo/day/yr) 03/13/12 and this record is true to the best of my knowledge and belief. Kansas | | | | | | | | | | | | | | | | | | |
| Water Well | Contractor's L | icense No. | | | 531 | | | | This W | ater Well F | Record | was jed | mpleted | on (ma | /day/yr) | 03/20 | 5/12 | |
| under the business name of Geotechnical Services Inc. by (signature) INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W | | | | | | | | | | | | | | | | | | |
| INSTRI Jackso | UCTIONS:. Ple n St., Ste. 420. | ase fill in blanks Topeka, Kansas | and circle th 66612-1367 | ne correct 7. Teleph | answers. one: 913 | Ser -296 | nd three o | copies to end one | Kansa to WA | as Departme | ent of H | ealth an | d Environ | nment, B | ureau of records | Water, 1000 | SW | |