

1 LOCATION OF WATER WELL: <b>Sedgwick</b>		FRACTION <b>SE 1/4 NW 1/4 SW 1/4</b>		SECTION NUMBER <b>21</b>	TOWNSHIP NUMBER <b>T 27 S</b>	RANGE NUMBER <b>R 1E E/W</b>
Distance and direction from nearest town or city street address of well if located within city? <b>360 E. William                      Wichita, Kansas</b>						
2 WATER WELL OWNER: RR#,ST. ADDRESS,BOX #: CITY, STATE:		<b>KEY CONSTRUCTION</b> <b>741 W. 2nd</b> <b>Wichita, Kansas</b>		Board of Agriculture, Division of Water Resource Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div><div>1 Mile</div><div><div>N</div><div>W</div><div>E</div><div>S</div><div>SW</div><div>SE</div></div></div>		4 DEPTH OF <del>drilled</del> <b>plugged</b> WELL: <b>24</b> ft. ELEVATION: <b>grade</b> Depth of groundwater Encountered: _____ ft. WELL'S STATIC WATER LEVEL _____ FT. BELOW LAND SURFACE MEASURED ON <b>3/13/12</b> Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm Bore Hole Diameter _____ in. to _____ ft. and _____ in. to _____ ft. WELL WATER <del>was</del> <b>used</b> AS: 1. <b>Domestic</b> 3. <b>Feedlot</b> 5. <b>Public water supply</b> 7. <b>Lawn and garden only</b> 9. <b>Dewatering</b> 11. <b>Injection well</b> 2. <b>Irrigation</b> 4. <b>Industrial</b> 6. <b>Oil field water supply</b> 8. <b>Air conditioning</b> 10. <b>Monitoring well</b> 12. <b>Other (Specify below)</b> Was a chemical/bacteriological sample submitted to Department? <b>YES</b> <b>NO</b> ; If yes, what mo/day/yr was sample submitted Was Water Well Disinfected? <b>YES</b> <b>NO</b>				
5 TYPE OF CASING USED: 1. <b>Steel</b> 3. <b>RPM (SR)</b> 5. <b>Wrought Iron</b> 7. <b>Fiberglass</b> 9. <b>Other (Specify below)</b> CASING JOINTS: <b>Glued</b> <b>Threaded</b> 2. <b>PVC</b> 4. <b>ABS</b> 6. <b>Asbestos-Cement</b> 8. <b>Concrete tile</b> <b>Welded</b> <b>Clamped</b> Blank casing diameter <b>10</b> in. to _____ ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft. Casing height <del>to</del> <b>below</b> surface: <b>120</b> in., Weight: _____ lbs. / ft. Wall thickness or gauge No. _____ TYPE OF SCREEN OR PERFORATION MATERIAL: 1. <b>Steel</b> 3. <b>Stainless Steel</b> 5. <b>Fiberglass</b> 7. <b>PVC</b> 9. <b>ABS</b> 11. <b>Other (specify)</b> <b>N/A</b> 2. <b>Brass</b> 4. <b>Galvanized</b> 6. <b>Concrete Tile</b> 8. <b>RMP (SR)</b> 10. <b>Asbestos-Cement</b> 12. <b>None used (open hole)</b> SCREEN OR PERFORATION OPENINGS ARE: 1. <b>Continuous slot</b> 3. <b>Mill slot</b> 5. <b>Gauzed wrapped</b> 7. <b>Torch cut</b> 9. <b>Drilled holes</b> 11. <b>None ( open hole)</b> 2. <b>Louvered shutter</b> 4. <b>Key punched</b> 6. <b>Wire wrapped</b> 8. <b>Saw cut</b> 10. <b>Other (specify)</b> <b>N/A</b> SCREEN - PERFORATION INTERVAL    From _____ ft. to _____ ft.,    From _____ ft. to _____ ft.,    From _____ ft. to _____ ft. GRAVEL PACK INTERVALS:    From _____ ft. to _____ ft.,    From _____ ft. to _____ ft.,    From _____ ft. to _____ ft.						
6 GROUT MATERIALS:    1. <b>Neat cement</b> 2. <b>Cement Grout</b> 3. <b>Bentonite</b> Other <b>bentonite hole plug</b> Grout Intervals:    From _____ ft. to _____ ft.,    From _____ ft. to _____ ft.,    From _____ ft. to _____ ft.,    From <b>10</b> ft. to <b>24</b> ft. What is the nearest source of possible contamination: 1. <b>Septic tank</b> 4. <b>Lateral lines</b> 7. <b>Pit privy</b> 10. <b>Livestock pens</b> 13. <b>Insecticide storage</b> 15. <b>Oil well/Gas well</b> 2. <b>Sewer lines</b> 5. <b>Cess Pool</b> 8. <b>Sewage lagoon</b> 11. <b>Fuel storage</b> 14. <b>Abandon water well</b> 16. <b>Other (specify below)</b> 3. <b>Watertight sewer line</b> 6. <b>Seepage pit</b> 9. <b>Feed yard</b> 12. <b>Fertilizer storage</b> <b>None Apparent</b> Direction from well? _____ How many feet? _____						
7 Contractor's or Landowner's Certification: This water well was 1. <b>constructed</b> 2. <b>reconstructed</b> or 3. <b>plugged</b> under my jurisdiction and was completed on (mo/day/year) <b>3/13/2012</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>236</b> This water well record was completed on (mo/day/year) <b>3/16/2012</b> under the business name of <b>Harp Well and Pump Service</b> by (signature) <b>Todd S. Harp</b>						