

## WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID No.

AS-7

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Sedgwick	NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$	32	27S	1E

Distance and direction from nearest town or city street address of well if located within city?

611 W. Harry, Wichita, Kansas

2 WATER WELL OWNER: George Harpool c/o Ole Time Gas &amp; Service

RR#, St. Address, Box # 4522 N Rushwood

City, State, ZIP Code Wichita, KS 67226

Board of Agriculture, Division of Water Resources

Application Number:

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

X		N					
		<table border="1"> <tr> <td></td> <td>X</td> </tr> <tr> <td>NW</td> <td>NE</td> </tr> <tr> <td>SW</td> <td>SE</td> </tr> </table>			X	NW	NE
	X						
NW	NE						
SW	SE						
W			E				
		S					

4 DEPTH OF WELL 35 ft.

WELL'S STATIC WATER LEVEL 21.9 ft.

WELL WAS USED AS:

- |              |                              |                                                    |
|--------------|------------------------------|----------------------------------------------------|
| 1 Domestic   | 5 Public Water Supply        | 9 Dewatering                                       |
| 2 Irrigation | 6 Oil Field Water Supply     | 10 Monitoring Well                                 |
| 3 Feedlot    | 7 Lawn and Garden (domestic) | <input checked="" type="radio"/> 11 Injection Well |
| 4 Industrial | 8 Air Conditioning           | 12 Other                                           |

Was a chemical/bacteriological sample submitted to Department? Yes No

If yes, mo/day/yr sample was submitted

Water Well Disinfected: Yes No

5 TYPE OF BLANK CASING USED:

- |         |            |           |              |                         |
|---------|------------|-----------|--------------|-------------------------|
| 1 Steel | 3 RMP (SR) | 5 Wrought | 7 Fiberglass | 9 Other (specify below) |
|---------|------------|-----------|--------------|-------------------------|

- |                                        |       |                   |                 |
|----------------------------------------|-------|-------------------|-----------------|
| <input checked="" type="radio"/> 2 PVC | 4 ABC | 6 Asbestos-Cement | 8 Concrete Tile |
|----------------------------------------|-------|-------------------|-----------------|

Blank casing diameter 2 in. Was casing pulled? Yes x No If yes, how much 3 feet

Casing height above or below land surface in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout ☒ 3 Bentonite 4 Other

Grout Plug Intervals From ft. to ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

- |                          |                   |                                                  |                          |
|--------------------------|-------------------|--------------------------------------------------|--------------------------|
| 1 Septic tank            | 6 Seepage pit     | <input checked="" type="radio"/> 11 Fuel storage | 16 Other (specify below) |
| 2 Sewer lines            | 7 Pit privy       | 12 Fertilizer storage                            |                          |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage                           |                          |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well                          |                          |
| 5 Cess Pool              | 10 Livestock pens | 15 Oil well/ Gas well                            |                          |

Direction from well?

How many feet?

FROM	TO	CODE	PLUGGING MATERIALS
0	35		Bentonite chips

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) 4/10/12 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 4/13/12 under the business name of *Nickel* This Water Well Record was completed on (mo/day/yr) by (signature) *Nickel* Bluestem Environmental Engineering, Inc.

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-298-3585. Send one to Water Well Owner and retain one for your records.