

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID No.

AS-9

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																																				
County: Sedgwick	NE 1/4 NE 1/4 NW 1/4	32	27S	1E																																				
Distance and direction from nearest town or city street address of well if located within city? 611 W. Harry, Wichita, Kansas																																								
2 WATER WELL OWNER: George Harpool c/o Ole Time Gas & Service																																								
RR#, St. Address, Box # 4522 N Rushwood																																								
City, State, ZIP Code : Wichita, KS 67226																																								
Board of Agriculture, Division of Water Resources Application Number:																																								
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF WELL 35 ft.																																						
<div style="text-align: center;"> </div>		WELL'S STATIC WATER LEVEL 21.85 ft.																																						
		WELL WAS USED AS:																																						
		<div style="display: flex; justify-content: space-between;"> <div> 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div> 5 Public Water Supply 6 Oil Field Water Supply 7 Lawn and Garden (domestic) 8 Air Conditioning </div> <div> 9 Dewatering 10 Monitoring Well 11 <u>Injection Well</u> 12 Other </div> </div>																																						
		Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted _____ Water Well Disinfected: Yes No																																						
5 TYPE OF BLANK CASING USED:																																								
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) <u>2 PVC</u> 4 ABC 6 Asbestos-Cement 8 Concrete Tile Blank casing diameter 2 in. Was casing pulled? Yes <u>x</u> No If yes, how much 3 feet Casing height above or below land surface in.																																								
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other																																								
Grout Plug Intervals From ft. to ft. From ft. to ft. From ft. to ft.																																								
What is the nearest source of possible contamination:																																								
<div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess Pool </div> <div> 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens </div> <div> 11 <u>Fuel storage</u> 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/ Gas well </div> <div> 16 Other (specify below) </div> </div>																																								
Direction from well? How many feet?																																								
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>CODE</th> <th>PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>35</td> <td></td> <td>Bentonite chips</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>					FROM	TO	CODE	PLUGGING MATERIALS	0	35		Bentonite chips																												
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) 4/10/12 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 4/13/12 under the business name of <u>Bluestem Environmental Engineering, Inc.</u> This Water Well Record was completed on (mo/day/yr) by (signature) <u>Neil D. H.</u>																																								
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-298-3585. Send one to Water Well Owner and retain one for your records.																																								