

## WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID No.

AS-10

<b>1 LOCATION OF WATER WELL:</b>		<b>Fraction</b>	<b>Section Number</b>	<b>Township Number</b>	<b>Range Number</b>
County: Sedgwick		NE ¼ NE ¼ NW ¼	32	27S	1E

Distance and direction from nearest town or city street address of well if located within city?  
611 W. Harry, Wichita, Kansas

<b>2 WATER WELL OWNER:</b> George Harpool c/o Ole Time Gas & Service RR#, St. Address, Box # 4522 N Rushwood City, State, ZIP Code : Wichita, KS 67226		<b>Board of Agriculture, Division of Water Resources</b> Application Number:
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<b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> <div style="text-align: center;">N X NW NE SW SE S</div>	<b>4 DEPTH OF WELL</b> 35 ft. <b>WELL'S STATIC WATER LEVEL</b> 21.85 ft. <b>WELL WAS USED AS:</b> <table style="width:100%"><tr><td>1 Domestic</td><td>5 Public Water Supply</td><td>9 Dewatering</td></tr><tr><td>2 Irrigation</td><td>6 Oil Field Water Supply</td><td>10 Monitoring Well</td></tr><tr><td>3 Feedlot</td><td>7 Lawn and Garden (domestic)</td><td><input checked="" type="radio"/> 11 Injection Well</td></tr><tr><td>4 Industrial</td><td>8 Air Conditioning</td><td>12 Other</td></tr></table>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Lawn and Garden (domestic)	<input checked="" type="radio"/> 11 Injection Well	4 Industrial	8 Air Conditioning	12 Other							
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Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes No																				
<b>5 TYPE OF BLANK CASING USED:</b> <table style="width:100%"><tr><td>1 Steel</td><td>3 RMP (SR)</td><td>5 Wrought</td><td>7 Fiberglass</td><td>9 Other (specify below)</td></tr><tr><td><input checked="" type="radio"/> 2 PVC</td><td>4 ABC</td><td>6 Asbestos-Cement</td><td>8 Concrete Tile</td><td></td></tr></table> Blank casing diameter 2 in. Was casing pulled? Yes x No If yes, how much 3 feet Casing height above or below land surface in.	1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (specify below)	<input checked="" type="radio"/> 2 PVC	4 ABC	6 Asbestos-Cement	8 Concrete Tile											
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<b>6 GROUT PLUG MATERIAL:</b> 1 Neat cement 2 Cement grout <input checked="" type="radio"/> 3 Bentonite 4 Other Grout Plug Intervals From ft. to ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination: <table style="width:100%"><tr><td>1 Septic tank</td><td>6 Seepage pit</td><td><input checked="" type="radio"/> 11 Fuel storage</td><td>16 Other (specify below)</td></tr><tr><td>2 Sewer lines</td><td>7 Pit privy</td><td>12 Fertilizer storage</td><td></td></tr><tr><td>3 Watertight sewer lines</td><td>8 Sewage lagoon</td><td>13 Insecticide storage</td><td></td></tr><tr><td>4 Lateral lines</td><td>9 Feedyard</td><td>14 Abandoned water well</td><td></td></tr><tr><td>5 Cess Pool</td><td>10 Livestock pens</td><td>15 Oil well/ Gas well</td><td></td></tr></table> Direction from well? How many feet?	1 Septic tank	6 Seepage pit	<input checked="" type="radio"/> 11 Fuel storage	16 Other (specify below)	2 Sewer lines	7 Pit privy	12 Fertilizer storage		3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage		4 Lateral lines	9 Feedyard	14 Abandoned water well		5 Cess Pool	10 Livestock pens	15 Oil well/ Gas well	
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FROM	TO	CODE	PLUGGING MATERIALS
0	35		Bentonite chips

<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was plugged under my jurisdiction and was completed on (mo/day/yr) 4/10/12 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 4/13/12 under the business name of <i>Niddh</i> This Water Well Record was completed on (mo/day/yr) by (signature) <i>Niddh</i> Bluestem Environmental Engineering, Inc.
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**INSTRUCTIONS:** Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-298-3585. Send one to Water Well Owner and retain one for your records.