| WATER WELL RECORD | Form WWC-5 | KSA 82a-1212 |
|-------------------|------------|--------------|
|-------------------|------------|--------------|

| 1 LOCATION OF WATER WELL:  | FRACTION   | . 7 V km Lu km 1 \ |   |  | SECT             | TION NUMBER TOWNSHIP NUMBER  |                                 | RANGE N          | RANGE NUMBER                           |   |
|--|--|--------------------|---|--|------------------|------------------------------|---------------------------------|------------------|--|---|
| Sedgwick   |  | 1/4 NW             | 1/4                                     | SE 1                                   | /4               | 18                           | T 2'                            |                  | R 1                                    | E E/W                                   |
| Distance and direction from nearest town or city   |  |                    | *************                           | _                                      |                  |                              |                                 |                  |  |   |
| 1152 N. Amidon   | Wichita,   | Kansas             | •                                       |  |                  |                              |                                 |                  |  |   |
| 2 WATER WELL OWNER: LAN  | G, Valle   |                    |   | ······································ | HILLAND BROWNING |                              |                                 |                  |  |   |
| Lancard Control of the Control of th | N. Amido   | n                  |   |  |                  |                              |                                 | Board of Agric   | culture, Division of                   | Water Resource                          |
| CITY, STATE: Wich  | nita, Kans   | as                 |   |  | ZIF              | CODE:                        |                                 | Application Num  | ber:                                   |   |
| 3 LOCATE WELL'S LOCATION 4   | DEPTH OF 6   | dunacid            | WELL:                                   | 29                                     | ft.              | and the second second second | ELEVATION:                      |                  |  | *************************************** |
| WITH AN "X" IN SECTION BOX:  | v  | water Encoun       |   |  | ft.              |                              |                                 | ft.              |  | ft.                                     |
| 1 1  |  | C WATER LE         |   | 18 F                                   |                  | WIAND SU                     | RFACE MEASL                     |                  | lav/vr: 2/1                            | 0/12                                    |
| NWNE   |  | Pump test of       |   | Nell water                             |                  | V E (110 00                  | ft, after                       |                  | of pumping @                           | gpm                                     |
|  | Est, Yield:  | gpm                |   | Well water                             |                  |                              | ft. after                       |                  | of pumping @                           | gpm                                     |
| W W B  | ore Hole Diar  |                    | in.                                     |  | to               | ft.                          | and                             | in.              | to                                     | ft.                                     |
|  | ELL WATER  | <b>WAS</b> E USED  | AS:                                     |  |                  |                              |                                 | 9. Dewaterii     | na 11. lnje                            | ection well                             |
| sw   | . Domestic   | 3. Feedlot         |   |  |                  | _                            | nd garden only                  | $\triangleright$ | 12. Other (S                           | Specify below)                          |
| i  i   | . Irrigation   |                    |   |  |                  | 8. Air con                   | - Andread Printers              | 10. Monitorir    | -                                      |   |
| -  | Vas a chemical/<br>bmitted   | bacteriological s  | ample subn                              | nitted to Dep                          | artment?         | YES                          | NO /ater Well Disini            |                  | vhat mo/day/yr                         | NO                                      |
| 5 TYPE OF CASING USED:   | Diffitted  |                    |   |  |                  |                              | ~                               |                  |  | · · · · · · · · · · · · · · · · · · ·   |
| 1. Steel 3. RPM (SI  | 5. Wro   | ought Iron         | 7. Fib                                  | erglass                                | 9. Oti           | ner (Specify                 | below) CAS                      | SING JOINTS:     | Glued                                  | Threaded                                |
| 2. PVC 4. ABS  | •  | estos-Cemen        | t 8. Co                                 | ncrete tile                            |                  |                              |                                 |                  | Welded                                 | Clamped                                 |
| Blank casing diameter 1 1/4  | in. to   | n f                | t., [                                   | Dia.                                   | in.              | to                           | ft.,                            | Dia.             | in. to                                 | ft.                                     |
| Casing height worker lend surface:   | <b>CO</b>  |                    |   |  |                  |                              |                                 |                  |  | •••                                     |
| TYPE OF SCREEN OR PERFORATION  |  | n.,                | Wei                                     | ynı.                                   | ID               | s. / ft.                     | wan u                           | ickness or gaug  | je No.                                 |   |
| 1, Steel 3. Stainless Steel  | 5. Fiberg  | nlass              | 7. PVC                                  |  | 9. AE            | 3S                           | 11. Ot                          | her (specify)    | V/A                                    |   |
| 2. Brass 4. Galvanized   | 6. Concr   |                    | 8. RMI                                  | P (SR)                                 |                  | sbestos-Cen                  |                                 | one used (open   |  |   |
|  |  |                    |   | (=)                                    | , , , , ,        |                              |                                 |                  | ,                                      |   |
| SCREEN OR PERFORATION OPENING  1. Continuous slot  3. Mill sl  |  | 5. Gauzed          | wrannod                                 |  | 7 <b>To</b>      | ch cut                       | o Deill                         | led holes        | 11 None (                              | open hole)                              |
|  | οι   |                    |   |  |                  |                              |                                 |                  |  | open noie,                              |
| 2. Louvered shutter 4. Key p   | unched   | 6. Wire wra        | apped                                   |  | 8. <b>Sa</b> v   | v cut                        | 10. Oth                         | er (specify) N   | /A                                     |   |
| SCREEN - PERFORATION INTERVAL  | From   |                    | ft.                                     | to                                     |                  | ft.,                         | From                            | ft.              | to                                     | ft.                                     |
|  | From   |                    | ft.                                     | to                                     |                  | ft.,                         | From                            | ft.              | to                                     | ft.                                     |
| GRAVEL PACK INTERVALS:   | From   |                    | ft.                                     | to                                     |                  | ft.,                         | From                            | ft.              | to                                     | ft.                                     |
|  | From   |                    | ft.                                     | to                                     |                  | ft.,                         | From                            | ft.              | to                                     | ft.                                     |
| 6 GROUT MATERIALS: 1 Neat  |  |                    |   |  |                  |                              |                                 |                  |  |   |
| o but the first definition of the first of t |  |                    |   |  |                  |                              |                                 |                  |  |   |
| Grout Intervals: From ft. to ft., From ft. to ft., From 1 ft. to 29 ft. What is the nearest source of possible contamination:  |  |                    |   |  |                  |                              |                                 |                  |  |   |
| 1. Septic tank 4. Latera   |  | 7. Pit priv        | vy                                      | 10.                                    | Livestoc         | k pens                       | 13. Insect                      | icide storage    | 15. Oil well                           |   |
| 2. Sewer lines 5. Cess   | Pool   | 8. Sewag           | e lagoon                                | 11.                                    | Fuel stor        | age                          | 14. Aband                       | lon water well   |  | specify below)                          |
| 3. Watertight sewer line 6. Seepa  | iae pit  | 9. Feed y          | ard                                     | 12.                                    | Fertilizer       | storage                      |                                 |                  | None A                                 | pparent                                 |
| Direction from well?   | . J - I  |                    |   |  |                  |                              | How m                           | any feet?        |  |   |
| From To  | LITHOLO  | OGIC LOG           | 3                                       |  | From             | То                           |                                 | LITHOLO          | GIC LOG                                |   |
|  |  |                    |   |  | 0                | 11                           | concrete                        |                  |  |   |
|  |  |                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  | 1                | 29                           | <u>bentonite h</u>              | ole plug         | ·····                                  |   |
|  | <del></del>  |                    | *************************************** |  |                  |                              |                                 |                  |  | **************************************  |
|  |  |                    |   |  |                  |                              |                                 |                  |  |   |
|  |  |                    |   |  |                  |                              |                                 |                  |  |   |
|  |  |                    | ,                                       |  | ·                |                              | ******************************* |                  |  | *************************************** |
|  |  |                    |   |  |                  |                              |                                 |                  | ************************************** |   |
|  |  |                    |   |  |                  |                              |                                 |                  |  |   |
|  |  |                    |   |  |                  |                              |                                 |                  |  |   |
|  |  |                    |   |  |                  |                              |                                 |                  |  |   |
|  |  |                    |   |  |                  |                              |                                 |                  |  |   |
|  |  |                    |   | <u> </u>                               |                  |                              |                                 |                  |  |   |
|  |  |                    |   |  |                  |                              |                                 |                  |  |   |
|  |  |                    |   |  |                  |                              |                                 | -                | ecial management and an analysis of    |   |
| Contractor's or Landowner's Certif   |  |                    | s 1. con                                | structed                               | 2. re            | constructed                  | d or 3.                         | plugged          | under my jurisd                        | iction and                              |
| was completed on (mo/day/year) 2/10/2012 and this record is true to the best of my knowledge and belief.   |  |                    |   |  |                  |                              |                                 |                  |  |   |
| Kansas Water Well Contractor's Licer   | Kansas Water Well Contractor's License No. 236 This water well record was completed on (mo/day/year) 2/13/2012 |                    |   |  |                  |                              |                                 |                  |  |   |
|  |  |                    |   |  |                  |                              |                                 |                  |  |   |
| under the business name of Harp Well and Pump Service by (signature)  Todd S. Harp   |  |                    |   |  |                  |                              |                                 |                  |  |   |