WATER WELL RECORD			Form W	Division of Water Resources App. No.						
1 LOCATION OF WATER WELL: County: Scaguick			Fraction 1/4 W 1/4 NE	1/4 () [4] 1/4		Number	Township No. T 27 S	Range Number R \ ☑E □W		
Street	/Rural A	ddress of Well	Location: i	f unknown, distance &	direction		Global Positioning System (GPS) information:			
from nearest town or intersection: If at owner's address, check here							Latitude: .37.65.36(in decimal degrees)			
2228 S. Sante Fe St.						Longitu	Longitude: 9.7.3.3.0.2. (in decimal degrees)			
							Elevation:			
Wichita, hs							Datum: ☐ WGS 84, ☑ NAD 83, ☐ NAD 27			
2 WATER WELL OWNER: Cintas Corporation							Collection Method:			
RR#,	Street A	ddress, Box #:	6800	Cintas Blvd.	GPS unit (Make/Model: Garnic 60					
C' C C T TIP C 1					☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey					
			Mason	, OH 45040					5-15 m, >15 m	
3 LOCATE WELL										
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL										
SECT	SECTION BOX: Depth(s) Groundwater Encountered (1)									
	N	WELI	L'S STATI	C WATER LEVEL	:fi	t, below la	ind surface r	neasured on mo/d	lay/yr	
Pump test data: Well water wasft. after hours pumping gpm										
FST VIELD and Well water was finder hours numping and										
W NW NE EST THEED gpm. Well water was the after mounts pumping gpm. gpm. well water was ft., and ft., and ft.										
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well										
Description Description Description Description Description Description										
SW SE Domestic Feedfot On held water supply Dewatering Other (specify below) Irrigation Industrial Domestic-lawn & garden Monitoring well										
Was a chemical/bacteriological sample submitted to Department? Yes No										
S If yes, mo/day/yr sample was submitted										
Water well disinfected? Yes No										
water went disinfected: Tes A 100										
5 TYPE OF CASING USED: Steel PVC Other										
CASING JOINTS: Glued Clamped Welded Threaded										
Casing diameter										
Casing height above land surface. F in., Weightlbs./ft., Wall thickness or gauge No. Section 4.9										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)										
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)										
SCREEN-PERFORATED INTERVALS: From. 2.5. ft. to										
From										
GRAVEL PACK INTERVALS: From										
From ft. to ft., From ft. to ft.										
		ΓERIAL: 🔲	Neat ceme	ent \square Cement grout	Bento	onite 🔲	Other			
Grout In					1	. ft. to	ft.,	From	ft. toft.	
1		est source of pos				_				
	Septic tar			es Pit privy	Livestock		Insecticide		her (specify below)	
	Sewer lin		Cesspool	Sewage lagoon	Fuel stora		Abandoned water well Ge Oil well/gas well			
				it	Fertilizer				•••••	
									CONO DIEDVALO	
FROM	TO		ITHOLOG	IC FOR	FROM	TO	LITHO, LO	OG (cont.) or PLU	JGGING INTERVALS	
<u> </u>	3	Siltyclay								
3	9	Silty san	<u>./</u>							
9	52	Sand								

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🗹 constructed, 🗆 reconstructed, or 🗆 plugged										
under my jurisdiction and was completed on (mo/day/year) 4.1.2 and this record is true to the best of my knowledge, and belief.										
Kansas Water Well Contractor's License No										
Malisas	o busins	sa name of Rol	LICEIISE IN	of Cuchace True	vvaioi vv 511 1	hu (ni	anatura)	La L	J T 15 PO 1 15 F MAPE	
INSTRUCTIONS: Use ty pewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies										
(white, blu	ue, pink) to	Kansas Depar tme	ent of Health	and Environment, Bureau	of Water, Geo	logy Section	n, 1000 SW Ja	ickson St., Suite 420,	Topeka, Kansas 666 12-1367.	
Telephone	785-296-	5524. Send one c	copy to W AT	ER WELL OWNER and	retain one for	your record	ls. Include <u>fe</u>	e of \$5.00 for each c	onstructed well. Vi sit us at	
http://www.kdheks.gov/waterwell/index.html.										
KSA 82a	-1212					Che	eck: 🔲 W	hite Copy, 🔲 B	lue Copy, 🔲 Pink Copy	