| WATER WI | ELL PLU | JGGING RE | CORD | Form WW | /C-5P | KSA 82a-1 | 1212 | ID NO. | ΜV | W-9 | |
|--|--------------|----------------------------------|---|---|------------|-----------------------------|-----------|--------------|--------|------------------|--|
| 1 LOCATION | OF WATE | ER WELL: | Frac | tion | Se | ction Number | | nship Numb | er | Range Number | |
| | Sedgwick | SE! | 4 SW 4 NE | 4 11:C1 | 20 | | 27 S | | R 1 E | | |
| Distance and direction from nearest town or city street address of well if located within city? Well was located at 102 N Waco, Wichita, KS | | | | | | | | | | | |
| 2 WATER W | NER: | Glol | Global Positioning Systems (decimal degrees, min. of 4 digits | | | | | | | | |
| KDHE-BER (151 N Waco) | | | | | | Latitude: | | | | | |
| RR#, St. Address, Box #: | | | | | | Longitude: | | | | | |
| 1000 SW Jackson; Suite 410 City, State ZIP Code: | | | | | | Elevation: | | | | | |
| Topeka, KS 66612 | | | | | | Data Collection Method: | | | | | |
| 3 MARK WI | | 4 DEPTH OF WELL <u>24.92</u> ft. | | | | | | | | | |
| WITH AN "X" IN SECTION BOX: | | | WELL'S STATIC WATER LEVEL 21.70 ft | | | | | | | | |
| N N NE NE NE X E | | | WEI | LL WAS USED | AS: | X | | | | | |
| | | | 1 Domestic | | | | | | | | |
| | | | 2 Irrigation | | | | | | | | |
| | | | 3 Feedlot | | | | | | | | |
| sw | | SE | 4 Industrial | | | 8 Air Conditioning 12 Other | | | | | |
| | | | | Was a chemical/bacteriological sample submitted to Department? YesNox | | | | | | | |
| S 5 TYPE OF BLANK CASING USED: | | | | | | | | | | | |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) | | | | | | | | | | | |
| 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile | | | | | | | | | | | |
| | | | | | | | | | | | |
| Blank casing diameter _2 in. Was casing pulled? Yes _ x No If yes, how much Casing height above or below land surface in. | | | | | | | | | | | |
| Cashig neight 400 to 01 0010 trians surface III. | | | | | | | | | | | |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other_Soil | | | | | | | | | | | |
| Grout Plug Intervals: From 4 0 ft. to 3 ft., From 3 3 ft. to 24.92 ft., From to ft. | | | | | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | | | | | |
| 1 Septic tank 6 Seepage pit 11 Fuel Storage 16 Other (specify below) | | | | | | | | | | | |
| 2 Sewer lin | | 7 Pit priv | | 12 Fertilize | | | ninated | Site | | | |
| 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well Direction from well? | | | | | | | | | | | |
| 5 Cess poo | | 10 Livesto | | 15 Oil well | | | | | | | |
| | | | | | | | | | | | |
| FROM | TO | | ING MAT | ERIALS | FROM | I TO | P | LUGGING I | MAT | ERIALS | |
| 3' | 3' 24.92' | Soil Bentonite Chi | ne | | | | | | | | |
| | L4.3L | Bentomic Cin | <i>p</i> 3 | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | - | | | | | | | | |
| | | | | | | | | | | · | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was | | | | | | | | | | | |
| completed on (mo/day/year) 10/22/12 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 . This Water Well Record was completed (mo/fivering 11/15/12 under the business name of Associated Environmental, Inc. by (signature) | | | | | | | | | | | |
| Contractor's Lic | ense No. | 585 | This Wa | ater Well Recor | d was con | npleted (mo | 20/X299 | Gent 1/15 | /12 | under the | |
| business name o |)1 A | associated Envil | omnental, | IIIC. | oy (sign | ature) • C | | | | • | |
| INSTRUCTIO | NS: Use ty | pewriter or ball | point pen. | Please press fi | rmly and | print clearly. Ple | ease fill | in blanks, u | nderli | ne or circle the | |
| correct answers. | Send top | three copies to l | Kansas De | partment of Hea | alth and E | invironment, Bur | eau of V | Vater, Geolo | gy Se | ection, 1000 SW | |
| Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html. | | | | | | | | | | | |