| WATER V | VELL PL | UGGING RECORD | Form WWC-5P | KSA | 82a-1212 | ID NO. | | |
|--|---|--------------------------|----------------------------|----------|------------------|--------------------|--------------------------|--|
| 1 LOCA | TION OF | WATER WELL: | Fraction | | Section Number | Township Numb | | |
| County: Sedgwick SW ½ SW ½ SE ½ 5 27S 1E | | | | | | | | |
| Distance and direction from nearest town or city street address of well if located within city? | | | | | | | | |
| 524 W 21st St., Wichita, KS 66603 | | | | | | | | |
| 2 WATER WELL OWNER: Sandy's Bakery Global Positioning System (decimal degrees, min. of 4 digits) | | | | | | | grees, min. of 4 digits) | |
| DD# 0 4 11 D # 504 W 01 4 G | | | | | Latitude: NA | | | |
| RR#, St. Address, Box #: 524 W 21st St Longitude: NA Elevation: NA | | | | | | | | |
| C | ity State | ZIP Code: Wichita, | KS 67203 | | | | | |
| | | | Data Collection Method: NA | | | | | |
| 3 MARK WELL'S LOCATON 4 DEPTH OF WELL 17.00 ft. MW4 | | | | | | | | |
| WITH AN "X" IN SECTION | | | | | | | | |
| BOX: WELL'S STATIC WATER LEVEL NA ft. | | | | | | | | |
| | N WELL WAS USED AS: | | | | | | | |
| WELL WIS COLD IN | | | | | | | | |
| NW NE 1 Domestic 5 Public Water Supply 9 Dewatering | | | | | | | | |
| 2 Irrigation 6 Oil Field Water Supply (10) Monitoring 7 Domestic (Lawn & Garden) 11 Injection Well | | | | | | | | |
| W 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other | | | | | | | | |
| sw se 4 industrial 8 All Conditioning 12 Other | | | | | | | | |
| | Was a chemical/bacteriological sample submitted to Department? Yes No X | | | | | | | |
| | | | | | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | | | | |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile | | | | | | | | |
| 2FVC 4ABS GASDESIOS-CEINCIR G CONCICLE THE | | | | | | | | |
| Blank casing diameter 2 in. Was casing pulled? Yes _x No If yes, how much 3ft | | | | | | | | |
| Casing height above or below land surface NA in. | | | | | | | | |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite Other Concrete: 0-0.5ft; Soil: 0.5-3ft | | | | | | | | |
| Grout Plug Intervals: From 3 ft. to 17.00 ft., From ft. to ft., From ft. to ft. | | | | | | | | |
| Grout ring micryais. From 5 it. to 17.00 it., 110m it. to 18., 110m | | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | | |
| 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) | | | | | | | | |
| 2 Sewer lines 7 Pit privy 12 Fertilizer storage 13 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage | | | | | | | | |
| 4 Lateral lines 9 Feedyard 14 Abandoned water well Direction from well? | | | | | | | | |
| 5 Cess pool 10 Livestock pens 15 Oil well/Gas well How many feet? | | | | | | | | |
| [FROM | | N. HOODIO I | (ATTODIAL C | EDOM | TO | DILICCINI | G MATERIALS | |
| FROM | TO 0.5 | PLUGGING N | | FROM | | FLUGGIN | O WATERIALS | |
| 0.5 | 3 | Concrete Soil | | | | 4-400 | | |
| 3 | 17.00 | Bentonite | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 12/11/12 and this record is true to the best of my knowledge and belief. Kansas Water | | | | | | | | |
| Well Contractor's License No. 757 This Water Well Record was completed on (mo/day/year)1/2/13 under the | | | | | | | | |
| business name of Larsen and Associates, Inc by (signature) | | | | | | | | |
| INSTRIC | TIONS: I | Please fill in blanks or | circle the correct ans | wers S | end top three | ores to Kansas Den | artment of Health and | |
| Environmer | nt, Bureau | of Water, Geology Se | ection, 1000 SW Jack | son St., | Ste. 420, Topeka | Kansas 66612-13 | 67. Telephone: | |
| Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell. | | | | | | | | |