County:SedgwickFraction:NW SW SE NWSec317	г	27s	R	1	E				
CORRECTION(S) to WATER WELL COMPLETION RECORD Form WWC-5 (to rect	tify lac	king or	incorre	ect inform	nation)				
Owner: City of Wichita PZDB									
If location corrected, was listed as: Location changed to:	:								
Section-Township-Range:									
Fraction (¼ calls):NW SE SWN	IW S	W SE	NW						
Other changes: Initial statements: Lat/Long given, but no datum.									
Changed to: Datum = WGS 84									
Comments: Written description of well matches Lat/Long coordinates with W	GS 8	4, but	does	not					
match quarter calls (quarter calls reversed).									
Verification method: KGS Interactive Water Well Mapping & KGS LeoWeb Coordinate Programs.									
Initials: D	LS	Date	. 12/2	27/2016	6				
Submitted by: 🔳 Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367									

WATER WELL RECORD	Form W	WC-5	Division of Wate	r Resources App. No	PZDB				
1 LOCATION OF WATER WELL:	Fraction		Section Number	Township No.	Range Number				
County: Sedgwick	1/4 NW 1/4 SE	the second second second second second	31	T 27 S	R 01 ∠ E ∪ W				
Street/Rural Address of Well Location;			Global Positioning	System (GPS) int	formation:				
from nearest town or intersection: If at	Latitude:	47.999.N 11 deg W	(in decimal degrees)						
NE corner of Dora &	3onn		Longitude: 97.36611 deq W (in decimal degrees)						
			Elevation: <u>Datum</u> : WGS 84, NAD 83, NAD 27						
	2 WATER WELL OWNER: City of Wichita			Collection Method:					
RR#, Street Address, Box #: 455 N.	Main		GPS unit (Make/Model:)						
City, State, ZIP Code : Wichita	i, Ks. 67202		☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m						
3 LOCATE WELL			Est. Accuracy: $[] <$	3 m, 📋 3-3 m, 📋	5-15 m, [] >15 m				
WITH AN "X" IN 4 DEPTH OF	COMPLETED WEL	L 30	ft.						
SECTION BOX: Depth(s) Groun	dwater Encountered	(1)	ft. (2)	ft. (3	5) ft.				
N WELL'S STAT	SECTION BOX: Depth(s) Groundwater Encountered (1)								
Pum	p test data: Well wate	r was	ft. after	hours pump	ing gpm				
EST. YIELD		was	ft. after	hours pump	ping gpm				
	neter 3.25 in. to								
	R TO BE USED AS:								
1 I SWI SEI I									
	I/bacteriological sample								
	/day/yr sample was sub								
Water well disi	nfected? 🗌 Yes 📝	No							
5 TYPE OF CASING USED: Stee	el 🏼 PVC 🗔 (Other							
CASING JOINTS: Glued Cla									
Casing diameter .1 in. to .10.	ft., Diameter	in. t	o ft., Di	iameter	in. to ft.				
Casing height above land surface	in., Weight		lbs./ft., Wall thic	kness or gauge No	sch 40				
TYPE OF SCREEN OR PERFORATION		_							
Steel Stainless Steel	PVC		Other (Specify)	•••••					
Brass Galvanized Steel None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)									
Louvered shutter Key punched	Wire wrapped	Saw cut	Other (specify)		••••••				
SCREEN-PERFORATED INTERVALS:									
GRAVEL PACK INTERVALS:	Fromi	t. to	ft., From	ft. to) ft.				
GRAVEL PACK INTERVALS:	From								
6 GROUT MATERIAL: Neat cem	ent Cement grout	P Benton	ite 🗖 Other	It. u	<u>,</u> II.				
Grout Intervals: From .0	o	f	t. to ft	From	ft. to ft				
What is the nearest source of possible cont			······						
		Livestock p			r (specify below)				
Sewer lines Cesspool		Fuel storage							
Direction from well		Fertilizer sto Distance f							
FROM TO LITHOLOG		FROM			GGING INTERVALS				
NA									
					·····				
7 CONTRACTORIS OR LANDOWNE	DIS CEDTIEICATIO	J. This must							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🗹 constructed, 🗌 reconstructed, or 🗋 plugged under my jurisdiction and was completed on (mo/day/year) 7/8/2013 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 604									
under the business name of Environmer	tal Priority Service, Ir	IC.	by (signature)	the south					
INSTRUCTIONS: Use typewriter or ball point pe	n. <u>PLEASE PRESS FIRMLY</u>	and PRINT clea	rly. Please fill in blanks	and check the correct a	nswers. Send one copy to				
Kansas Department of Health and Environ									
Telephone 785-296-5524. Send one copy to WAT	Lie WELL OWNER and fela	an one for your re	terral	ioi cach constructe	u wen. visit us at				