County:Sedgwick	Fraction:	NW SW SE	NE	Sec	31	_ T	27	S	R	1	E
CORRECTION(S) to WATER WELL	L COMPLE	TION RECORD	Fori	m WWC	C-5 (to	rectify	lacking	g or in	corre	ct infor	mation)
Owner: City of Wichita	_	PZDE									
If location corrected, was listed as: Location changed to:											
Section-Township-Range:				. <u> </u>							
Fraction (¼ calls):		NW SW SE NE									
Other changes: Initial statements: Lat Long's given, but no datum.											
0											
Changed to: Datum = WGS 84											
Comments: Written description of well location matches Lat/Long coordinates with WGS 84, but does											
not match quarter calls.											
Verification method: KGS Interactive Water Well Mapping & LeoWeb Coordinate Programs.											
					Initials:	DLS	Ľ	Date:	12/2	7/201	6
Submitted by: 🔳 Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367											

WATER WELL RECORD	Form W	WC-5	Division of Wate	r Resources App. No	PZDE					
1 LOCATION OF WATER WE	The second se		Section Number	Township No.	Range Number					
County: Sedawick	1/4 NE 1/4 SV	the second se		T 27 S	R 01 ∠ E W					
Street/Rural Address of Well Lo			Global Positioning	g System (GPS) int	formation:					
from nearest town or intersectio		Latitude: .37.66058 deg N (in decimal degrees)								
Southwest corner of Dora &	Longitude: 97.35735 deq W (in decimal degrees)									
	Elevation: <u>Datum</u> : WGS 84, NAD 83, NAD 27									
2 WATER WELL OWNER:	City of Wichita		Collection Method:							
	455 N. Main		GPS unit (Make/Model:)							
	Wichita, Ks. 67202		Digital Map/Photo, Topographic Map, Land Survey							
		Est. Accuracy: <a>[<3 m,] 3-5 m, <a>[5-15 m,] >15 m								
3 LOCATE WELL	TH OF COMPLETED WEI	- 36	٩							
WITH AN "X" IN 4 DEP SECTION BOX: Depth(s) Groundwater Encountered	(1) 16.8	ft.	0 0	N A					
N WELL'	S STATIC WATER LEVEL.	(1 <i>).</i> :	below land surface i	measured on mo/da)) il.					
	Pump test data: Well wat									
EST Y										
W NW NE E EST. YIELD										
	WATER TO BE USED AS: [
					ther (Specify below)					
	hemical/bacteriological sampl			Yes 🗹 No						
	yes, mo/day/yr sample was su									
Water w	vell disinfected? 🗌 Yes 🛛 🖌	No								
5 TYPE OF CASING USED:	Steel PVC	Other								
CASING JOINTS: Glued										
Casing diameter .1 in. t										
Casing height above land surface	in., Weigh	t	lbs./ft., Wall thic	ckness or gauge No	sch 40					
TYPE OF SCREEN OR PERFOR		_	o.t (0 17)							
	I PVC eel None used (open 1	hala)	Other (Specify)	••••••						
SCREEN OR PERFORATION OF		liblej								
Continuous slot		Torch cut	Drilled holes	None (open hole)					
Louvered shutter Key p	unched Wire wrapped	Saw cut	Other (specify)							
SCREEN-PERFORATED INTERVALS: From										
	From VALS: From14	ft. to	ft., From	ft. t	o ft.					
GRAVEL PACK INTER	VALS: From14	ft. to	ft., From	ft. t	o ft.					
	From	ft. to	ft., From	ft. t	o ft.					
6 GROUT MATERIAL:	eat cement Cement grou	t 🖌 Bentor	ute U Other							
	ft. to	n	π. το π.,	From	π. τοπ.					
What is the nearest source of possil	ateral lines Pit privy	Livestock p	ens 🗍 Insecticide	storage Othe	er (specify below)					
		Fuel storage			(speeny below)					
Watertight sewer lines		Fertilizer st								
Direction from well										
FROM TO LIT	HOLOGIC LOG	FROM	TO LITHO. LO	OG (cont.) or PLUC	GGING INTERVALS					
NA		<u> </u>								
		+								
		+								
		++-								
		<u> </u>								
		+			· · · · · · · · · · · · · · · · · · ·					
		++-								
7 CONTRACTOR'S OR LANDO	WNER'S CERTIFICATIC	N: This wate	r well was 🔽 constr	ucted Treconstru	cted or nlugged					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was in constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 7/8/2013 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 604 This Water Well Record was completed on (mo/day/year)										
under the business name of .Envir	onmental Priority Service, i	nç.	. by (signature) .Y.	MIME	1 1 2					
INSTRUCTIONS: Use typewriter or ball	point pen. PLEASE PRESS FIRML	Y and PRINT cle	arly. Please fill in blanks	and check the correct a						
	d Environment, Bureau of Water, Geo									
receptione 785-250-5524. Send one copy		Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdhcks.gov/waterwell/index.html.								