County:S	Sedgwick	_ Fraction: _	NW SW SV	V NE	Sec	31	_ T	27	_S	R	1	E
CORRECTION(S) to WATER WEL	L COMPLE						lacking	g or in	correc	ct inforr	nation)
Owner: City of V	Vichita	PZDV										
If location corrected, was listed as:					Location changed to:							
Section-Township-F	Range:			_								
Fraction (¹ / ₄ calls):	N	E SW SW		_			NW	SWS	SW N	NE		
Other changes: Initial statements: Lat/Long given, but no datum.												
Changed to: Date	um = WGS 84											
Comments: Writte	en description o	f well loca	tion matche	s Lat/L	.ong co	oordina	ates w	vith W	VGS	84, k	out do	es
not match quai												
Verification method	KGS Interac	tive Water	Well Mappi	ng & I	_eoWe	b Coo	ordinat	te Pro	ograr	ns.		
						Initials:	DLS	E	Date:	12/2	7/201	6
Submitted by: 🔳 k		urvey, Data R	esources Librar	y, 1930 (Constant	Ave., L	awrence	e, KS 6	- 56047-	-3726		

WATER WELL REG	CORD	Form W	WC-5	Division of Wate	er Resources App. No	PZDV				
1 LOCATION OF WA	TER WELL:	Fraction		Section Number	Township No.	Range Number				
County: Sedgwick		1/4 NE 1/4 SV	V 1/4 SW 1/4	31	T 27 S	R 01				
Street/Rural Address o		Global Positioning System (GPS) information:								
from nearest town or intersection: If at owner's address, check here . Southeast corner of Dora & Vine				Latitude: .37.66053 deg N						
Southeast comer of Dora & Vine				Elevation:						
		Datum: WGS 84, NAD 83, NAD 27								
2 WATER WELL OW	Vichita	Collection Method:								
RR#, Street Address,	lain	GPS unit (Make/Model:)								
City, State, ZIP Code	Ks. 67202	Digital Map/Photo, \Box Topographic Map, \Box Land Survey Est. Accuracy: $\Box < 3$ m, $\Box 3-5$ m, $\Box 5-15$ m, $\Box >15$ m								
3 LOCATE WELL										
WITH AN "X" IN	4 DEPTH OF	COMPLETED WEL	<u>,L 34</u>	ft.						
SECTION BOX:	Depth(s) Ground	lwater Encountered	(1)	ft. (2)	ft. (3) ft.				
N	BOX: Depth(s) Groundwater Encountered (1)ft. (2)ft. (3)ft. WELL'S STATIC WATER LEVEL15.0 Pump test data: Well water wasft. afterhours pumping									
		gpm. Well wate								
NWNE W	Bore Hole Diam	eter 3.25 in. to .	агwas 34 ғ	and in	to f	лпд gpm э				
		TO BE USED AS: [
CW SE	Domestic					ther (Specify below)				
SW SE	Irrigation									
		bacteriological sample			Yes 🗹 No					
S		day/yr sample was su								
		fected? 🗌 Yes 📝								
5 TYPE OF CASING U			Other							
CASING JOINTS:	Glued Clan	nped 🗌 Welded	L Threaded		•					
Casing diameter .1 Casing height above lar	\dots in to \dots	π., Diameter	in. t	$0 \dots \Pi, D$		in. to ft.				
TYPE OF SCREEN OR	PERFORATION	MATERIAL		ios./it., waii uno	ckness or gauge No	301.40				
	nless Steel			Other (Specify)						
		None used (open h	ole)							
SCREEN OR PERFORA				— — — — — — — — — —						
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole) Louvered shutter Key punched Wire wrapped Saw cut Other (specify)										
SCREEN-PERFORATE	D INTERVALS:	From 14	ft. to34	ft., From	ft. to	ft				
SCREEN-PERFORATED INTERVALS: From										
GRAVEL PACK	GRAVEL PACK INTERVALS: From									
						o ft.				
6 GROUT MATERIAL	Neat ceme	nt Cement grou	Benton	ite Other	·····	A				
Grout Intervals: From What is the nearest source	of possible contra	.12 ft., From	1 Г	ι. το π.,	From	ft. toft.				
Septic tank			Livestock pe	ens 🔲 Insecticide	storage 🗍 Othe	r (specify below)				
Sewer lines	Cesspool	Sewage lagoon	Fuel storage	Abandoned	water well	(speeny below)				
Watertight sewer li			Fertilizer sto							
Direction from well FROM TO	LITHOLOG		· · · · · · · · · · · · · · · · · · ·		and the second se					
rkum IU	LITHOLOG		FROM	TO LITHO. LO	DG (cont.) <u>or</u> PLUC	GGING INTERVALS				
NA	······································	·····			· · · · · · · · · · · · · · · · · · ·					
· · · · ·										
	TANK AND									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 7/8/2013 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 604										
under the business name o	f Environment	al Priority Service. I	NC.	by (signature)	M Λ LAT					
INSTRUCTIONS: Use typew	riter or ball point pen.	PLEASE PRESS FIRMLY	and PRINT clea	rly. Please fill in blanks	and check the correct an	nswers. Send one copy to				
Kansas Department of Telephone 785-296-5524. Sen	Health and Environm	ent, Bureau of Water, Geo	logy Section, 100	0 SW Jackson St., Suite	420, Topeka, Kansas (6612-1367.				
releptione /65-250-5524. Sen	a one copy to wATE	http://www.kdhaka.gov			5.00 for each constructe	a well. Visit us at				