| WATER V                                                                                                                                                                                                                                       | WELL PL     | UGGING RECORI                         | D Form WWC-5                                                                                    | P KS                            | A 82a-1212                           | ID NO.                                          |                                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------|-------------------------------------------------|----------------------------------|--|
| County:                                                                                                                                                                                                                                       | Sedgwid     | WATER WELL:<br>k                      | Fraction<br>SE ¼ SE ¼                                                                           | SW 1/4                          | Section Number 21                    | 27S                                             | Range Number<br>1E               |  |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                               |             |                                       |                                                                                                 |                                 |                                      |                                                 |                                  |  |
| 801 SW Topeka Blvd, Topeka, KS 66603                                                                                                                                                                                                          |             |                                       |                                                                                                 |                                 |                                      |                                                 |                                  |  |
| 2 WATER WELL OWNER: Samuel A Hardage Global Positioning System (decimal degrees, min. of 4 digit Latitude: NA                                                                                                                                 |             |                                       |                                                                                                 |                                 |                                      |                                                 | s, min. of 4 digits)             |  |
| RR#, St. Address, Box #: 11975 El Camino Real, Ste 104 Longitude: NA Elevation: NA                                                                                                                                                            |             |                                       |                                                                                                 |                                 |                                      |                                                 |                                  |  |
| C                                                                                                                                                                                                                                             | ity, State, | ZIP Code: San Die                     | go, CA 92130                                                                                    |                                 | Datum: NA Data Collection Method: NA |                                                 |                                  |  |
| 3 MADK                                                                                                                                                                                                                                        | WELLS       | LOCATON                               | 4 DEPTH OF                                                                                      | 4 DEPTH OF WELL 28.05 ft. ASW11 |                                      |                                                 |                                  |  |
| 1                                                                                                                                                                                                                                             |             | N SECTION                             | WELL'S STATIC WATER LEVEL NA ft.                                                                |                                 |                                      |                                                 |                                  |  |
| 2011                                                                                                                                                                                                                                          |             |                                       |                                                                                                 |                                 |                                      |                                                 |                                  |  |
| N WELL WAS USED AS:                                                                                                                                                                                                                           |             |                                       |                                                                                                 |                                 |                                      |                                                 |                                  |  |
| 1 Domestic   5 Public Water Supply   9 Dewatering                                                                                                                                                                                             |             |                                       |                                                                                                 |                                 |                                      |                                                 |                                  |  |
| v                                                                                                                                                                                                                                             | , L         | E                                     | 2 Irrigation 6 Oil Field Water Supply (10) Monitoring                                           |                                 |                                      |                                                 |                                  |  |
|                                                                                                                                                                                                                                               | -sw-        | SE -                                  | 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other |                                 |                                      |                                                 |                                  |  |
|                                                                                                                                                                                                                                               | L           | s                                     | Was a chemical/bacteriological sample submitted to Department? Yes No _X                        |                                 |                                      |                                                 |                                  |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                  |             |                                       |                                                                                                 |                                 |                                      |                                                 |                                  |  |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)                                                                                                                                                                             |             |                                       |                                                                                                 |                                 |                                      |                                                 |                                  |  |
| 2PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile                                                                                                                                                                                                  |             |                                       |                                                                                                 |                                 |                                      |                                                 |                                  |  |
| Blank casing diameter 2 in. Was casing pulled? Yes x No If yes, how much 3ft  Casing height above or below land surface NA in.                                                                                                                |             |                                       |                                                                                                 |                                 |                                      |                                                 |                                  |  |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete: 0-1ft; Soil: 1-3ft                                                                                                                                          |             |                                       |                                                                                                 |                                 |                                      |                                                 |                                  |  |
| Grout Plug Intervals: From 3 ft. to 28.05 ft., From ft. to ft., From ft. to ft.                                                                                                                                                               |             |                                       |                                                                                                 |                                 |                                      |                                                 |                                  |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                         |             |                                       |                                                                                                 |                                 |                                      |                                                 |                                  |  |
| 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage                                                                                                                          |             |                                       |                                                                                                 |                                 |                                      |                                                 |                                  |  |
| 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage                                                                                                                                                                               |             |                                       |                                                                                                 |                                 |                                      |                                                 |                                  |  |
| 4 Lateral lines 9 Feedyard 14 Abandoned water well Direction from well? 5 Cess pool 10 Livestock pens 15 Oil well/Gas well How many feet?                                                                                                     |             |                                       |                                                                                                 |                                 |                                      |                                                 |                                  |  |
| FROM                                                                                                                                                                                                                                          | TO          | PLUGGING                              | MATERIALS                                                                                       | FRO                             | OM TO                                | PLUGGING M                                      | IATERIALS                        |  |
| 0                                                                                                                                                                                                                                             | 1           | Concrete                              |                                                                                                 |                                 |                                      |                                                 |                                  |  |
| 1                                                                                                                                                                                                                                             | 3           | Soil                                  |                                                                                                 |                                 |                                      |                                                 |                                  |  |
| 3                                                                                                                                                                                                                                             | 28.05       | Беп                                   | tonite                                                                                          |                                 |                                      | A1                                              |                                  |  |
|                                                                                                                                                                                                                                               |             |                                       |                                                                                                 |                                 |                                      |                                                 |                                  |  |
|                                                                                                                                                                                                                                               |             |                                       |                                                                                                 |                                 |                                      |                                                 |                                  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was                                                                                                                                        |             |                                       |                                                                                                 |                                 |                                      |                                                 |                                  |  |
| completed on (mo/day/year) 8/29/13 and this record is true to the best of my knowledge and belief. Kansas Water                                                                                                                               |             |                                       |                                                                                                 |                                 |                                      |                                                 |                                  |  |
| Well Contra                                                                                                                                                                                                                                   |             |                                       | ssociates, Inc.                                                                                 |                                 | Record was compl<br>(signature)      | eted on (mo/day/year)                           | <u>9/9/13</u> under the          |  |
| business na                                                                                                                                                                                                                                   |             |                                       |                                                                                                 |                                 |                                      |                                                 | ont of Health and                |  |
| INSTRUC'                                                                                                                                                                                                                                      | TIONS: I    | lease fill in blanks of Water Geology | or circle the correct<br>Section 1000 SW                                                        | t answers.<br>Jackson S         | Send top three co                    | pies to Kansas Departm<br>a. Kansas 66612-1367. | nent of Health and<br>Telephone: |  |
| Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 660, 2-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at http://www.hcheks.gov/waterwell. |             |                                       |                                                                                                 |                                 |                                      |                                                 |                                  |  |