

1 LOCATION OF WATER WELL:		Fraction SE ¼ SE ¼ SW ¼	Section Number 21	Township Number 27S	Range Number 1E															
Distance and direction from nearest town or city street address of well if located within city? 427 S. Washington, Wichita KS																				
2 WATER WELL OWNER: Sara Lee Coffee and Tea RR#, St. Address, Box #: 427 S. Washington City, State, ZIP Code: Wichita KS 67202			Global Positioning System (decimal degrees, min. of 4 digits) Latitude: <u>NA</u> Longitude: <u>NA</u> Elevation: <u>NA</u> Datum: <u>NA</u> Data Collection Method: <u>NA</u>																	
3 MARK WELL'S LOCATON WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> </div>		4 DEPTH OF WELL <u>20.65</u> ft. CMW3 WELL'S STATIC WATER LEVEL <u>NA</u> ft. WELL WAS USED AS: <table style="width:100%; border: none;"> <tr> <td style="width:33%;">1 Domestic</td> <td style="width:33%;">5 Public Water Supply</td> <td style="width:33%;">9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other _____</td> </tr> </table> Was a chemical/bacteriological sample submitted to Department? Yes <u> </u> No <u>X</u>				1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other _____			
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5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) <u>2</u> PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile																				
Blank casing diameter <u>2</u> in. Was casing pulled? Yes <u>x</u> No <u> </u> If yes, how much <u>3</u> ft Casing height above or below land surface <u>NA</u> in.																				
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <u>3</u> Bentonite <u>4</u> Other <u>Asphalt: 0-1ft; Soil: 1-3ft</u>																				
Grout Plug Intervals: From <u>3</u> ft. to <u>20.65</u> ft., From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft.																				
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0	1	Asphalt																		
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3	20.65	Bentonite																		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>8/26-28/13</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>757</u> . This Water Well Record was completed on (mo/day/year) <u>9/17/13</u> under the business name of <u>Larsen and Associates, Inc.</u> by (signature) <u>[Signature]</u>																				
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell .																				