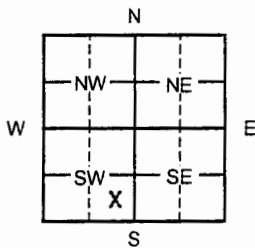


## WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

<b>1 LOCATION OF WATER WELL:</b>		Fraction	Section Number	Township Number	Range Number																																																						
County: <b>Sedgwick</b>		<b>SE ¼ SE ¼ SW ¼</b>	<b>21</b>	<b>27S</b>	<b>1E</b>																																																						
Distance and direction from nearest town or city street address of well if located within city?																																																											
427 S. Washington, Wichita KS																																																											
<b>2 WATER WELL OWNER:</b> <b>Sara Lee Coffee and Tea</b>			<b>Global Positioning System</b> (decimal degrees, min. of 4 digits)																																																								
RR#, St. Address, Box #: 427 S. Washington			Latitude: <u>NA</u>																																																								
City, State, ZIP Code: Wichita KS 67202			Longitude: <u>NA</u>																																																								
			Elevation: <u>NA</u>																																																								
			Datum: <u>NA</u>																																																								
			Data Collection Method: <u>NA</u>																																																								
<b>3 MARK WELL'S LOCATON WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF WELL</b> <u>17.2</u> ft. CMW12																																																									
		WELL'S STATIC WATER LEVEL <u>NA</u> ft.																																																									
		WELL WAS USED AS:																																																									
		<table style="width:100%; border: none;"> <tr> <td style="width:33%;">1 Domestic</td> <td style="width:33%;">5 Public Water Supply</td> <td style="width:33%;">9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td><b>10</b> Monitoring</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn &amp; Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other _____</td> </tr> </table>				1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	<b>10</b> Monitoring	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other _____																																										
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Was a chemical/bacteriological sample submitted to Department? Yes ___ No <u>X</u>																																																											
<b>5 TYPE OF BLANK CASING USED:</b>																																																											
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Blank casing diameter <u>2</u> in. Was casing pulled? Yes <u>x</u> No ___ If yes, how much <u>3</u> ft																																																											
Casing height above or below land surface <u>NA</u> in.																																																											
<b>6 GROUT PLUG MATERIAL:</b> 1 Neat cement 2 Cement grout <b>3</b> Bentonite <b>4</b> Other <u>Soil: 0-3ft</u>																																																											
Grout Plug Intervals: From <u>3</u> ft. to <u>17.2</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																																											
What is the nearest source of possible contamination:																																																											
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<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>8/26-28/13</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>757</u> . This Water Well Record was completed on (mo/day/year) <u>9/17/13</u> under the business name of <u>Larsen and Associates, Inc.</u> by (signature) _____.																																																											
<b>INSTRUCTIONS:</b> Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <a href="http://www.kdheks.gov/waterwell">http://www.kdheks.gov/waterwell</a> .																																																											