

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Sedgwick Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> . McDonalds 1630 South Hillside Street, Wichita, KS 67211	Fraction ¼ NW ¼ NW ¼ NW ¼	Section Number 35	Township No. T 27 S	Range Number R 1 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Global Positioning System (GPS) information:
 Latitude: 37.664083 (in decimal degrees)
 Longitude: 97.297422 (in decimal degrees)
 Elevation: 1318
 Datum: ☐ WGS 84, ☒ NAD 83, ☐ NAD 27
 Collection Method:
☐ GPS unit (Make/Model:)
☒ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey
 Est. Accuracy: ☒ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m

2 WATER WELL OWNER: KDHE-BER RR#, Street Address, Box #: 1000 SW Jackson, Suite 410 City, State, ZIP Code : Topeka, KS 66612	3 LOCATE WELL WITH AN "X" IN SECTION BOX: <div style="text-align: center;">N</div> <table border="1" style="width: 100%; height: 100px; border-collapse: collapse;"> <tr> <td style="width: 25%; text-align: center;">NW</td> <td style="width: 25%; text-align: center;">NE</td> <td style="width: 25%; text-align: center;">E</td> </tr> <tr> <td style="text-align: center;">SW</td> <td style="text-align: center;">SE</td> <td></td> </tr> <tr> <td style="text-align: center;">W</td> <td></td> <td style="text-align: center;">S</td> </tr> </table> <div style="text-align: center;"> -----1 mile----- </div>	NW	NE	E	SW	SE		W		S
NW	NE	E								
SW	SE									
W		S								

4 DEPTH OF COMPLETED WELL 40 ft.
 Depth(s) Groundwater Encountered (1) 35.08 ft. (2) N/A ft. (3) N/A ft.
 WELL'S STATIC WATER LEVEL 35.08 ft. below land surface measured on mo/day/yr. 9-12-2013
 Pump test data: Well water was N/A ft. after N/A hours pumping N/A gpm
 EST. YIELD N/A gpm. Well water was N/A ft. after N/A hours pumping N/A gpm
 Bore Hole Diameter 8.25 in. to 40 ft., and N/A in. to N/A ft.
 WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well
☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below)
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☒ Monitoring well MW-30
 Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No
 If yes, mo/day/yr sample was submitted N/A
 Water well disinfected? ☐ Yes ☒ No

5 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other
 CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☒ Threaded
 Casing diameter 2 in. to 25 ft., Diameter N/A in. to N/A ft., Diameter N/A in. to N/A ft.
 Casing height above land surface 0 in., Weight N/A lbs./ft., Wall thickness or gauge No. Schedule 40
 TYPE OF SCREEN OR PERFORATION MATERIAL:
☐ Steel ☐ Stainless Steel ☒ PVC ☐ Other (Specify)
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
☐ Continuous slot ☒ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify)
 SCREEN-PERFORATED INTERVALS: From 25 ft. to 40 ft., From N/A ft. to N/A ft.
 From N/A ft. to N/A ft., From N/A ft. to N/A ft.
 GRAVEL PACK INTERVALS: From 22 ft. to 40 ft., From N/A ft. to N/A ft.
 From N/A ft. to N/A ft., From N/A ft. to N/A ft.

6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☒ Other Concrete 0-2 feet
 Grout Intervals: From 2 ft. to 22 ft., From N/A ft. to N/A ft., From N/A ft. to N/A ft.
 What is the nearest source of possible contamination:
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☒ Fuel storage ☐ Abandoned water well
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well
 Direction from well Northwest Distance from well <300 feet

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	0.5	Asphalt w/gravel			
0.5	13	Fill dark gray brown silty clay plastic moist med stiff w/gravel and coarse sand			
13	17	Clay brown slightly moist stiff plastic			
17	33	Silty sandy clay light brown moist stiff plastic			
33	35	Sand fine to med			
35	40	Not sampled			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 9-12-13 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 759 This Water Well Record was completed on (mo/day/year) 10-6-2013
 under the business name of RAZEK Environmental, LLC by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>