WATER WELL RE	Form WWC-	5	Division of Water Resources; App. No.					
1 LOCATION OF WATER WELL:		Fraction					Range Number	
County: SED64		5W 1/4 NE 1/45L		7		7 S	R I EW	
Distance and direction	n from nearest town or cit	ty street address of we	ell if 💢	Global Position	ning Syste	ms (decimal degr	ees, min. of 4 digits)	
located within city?		1 1 1 1 1 1 1 .	_	Latitude:				
located within city? Carage 1601 Wome/ Wichita KS 67213 WATER WELL OWNER: Estate of Mary Hubbart RR#, St. Address, Box # : 1601 Wome/				Longitude:				
2 WATER WELL OWNER: Estate of Mury Hubbe				Elevation:				
RR#, St. Address, Bo	ox# : 1601 W	mer		Datum:				
City, State, ZIP Code	e: Wichita	KS 67213		Data Collecti	on Metho			
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL								
LOCATION		,						
WITH AN "X" IN	Depth(s) Groundwater	Encountered (1)		ft. (2)		ft. (3)	ft.	
SECTION BOX:	: WELL'S STATIC WATER LEVELft. below land surface measured on mo/day/yr							
N	Pump test data: Well water wasft. after hours pumping gpm							
	Est. Yieldgpm: Well water wasft. after hours pumpinggpm							
NWNE	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
W E	E 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well								
SW SE								
	Was a chemical/bacter	iological sample subn	nitted to l	Department? Y	Yes	. No;	If yes, mo/day/yrs	
Sample was submitted								
S	*							
5 TYPE OF CASING	USED: 5 Wrought l		rete tile		SING JOII		Clamped	
				below)				
2 PVC 4 AB								
Blank casing diameter in. to ft., Diameter ft., Diameter in. to ft.								
Casing height above land surface in., Weight								
	PERFORATION MATE					2.1 (0.10)		
	ainless Steel 5 Fiber			ABS			1 1 5	
	alvanized Steal 6 Conc) 10 2	Asbestos-Ceme	nt 12 N	Vone used (open	nole)	
	ATION OPENINGS ARE		·	0 D.:11. 44.	-1 1	1 Name (amon h	-1-)	
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)								
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)								
From								
GRAVEL PACK INTERVALS: From								
From								
110111								
6 GROUT MATERIA	L: 1 Neat cement 2	Cement grout 3 Ber	ntonite	4 Other				
Grout Intervals: Fr	rom ft. to	ft., From		ft. to	ft., Fro	m	ft. toft.	
What is the nearest sour	ce of possible contaminat							
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify								
2 Sewer lines			1 Fuel st			ned water well	below)	
	er lines 6 Seepage pit			_	5 Oil well/	_		
			T				TOTALE	
FROM TO	LITHOLOGIC	CLOG	FROM	OT	P1	LUGGING INTE	3RVALS	
				0:44		***************************************		
	· Extend us	ing 12" (sty	rol 1	to PVC)				
	· Sanitary	>eal						
	· Pitless ada	ptor						
	· Roplanb							
	j.							
	ie							
T CONTRACTORS OR LANDOWNERS CERTIFICATION. This are the contraction of the contract of the con								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)								
Wangas Water Well Contractor's License No. (13 % This Water Well Board was completed on (mo/day/yeler)								
Kansas Water Well Contractor's License No 6. 2. 8 This Water Well Record was completed on (mo/day/ylar) 9. 4.6.1.3 by (signature)								
under the business name of White the state of the business name of the b								
three copies to Kansas Denard	ment of Health and Environme	nt, Bureau of Water. Geolo	niivi cieal	ity. Ficase iii m t i, 1000 SW Jacksor	oranics, under	20, Topeka, Kansas	60612-1367. Telephone	
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at								
http://www.kdheks.gov/waterwell/index.html.								