

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Sedgwick		Fraction $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$		Section Number 21	Township No. T 27 S	Range Number R 1 <input checked="" type="checkbox"/> E <input type="checkbox"/> W							
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> 149 South Washington Street Wichita, KS 67202				Global Positioning System (GPS) information: Latitude: 37.684347..... (in decimal degrees) Longitude: 97.326722..... (in decimal degrees) Elevation: 1304..... Datum: <input type="checkbox"/> WGS 84, <input checked="" type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model:) <input checked="" type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input checked="" type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m									
2 WATER WELL OWNER: City of Wichita, KS RR#, Street Address, Box #: 455 North Main City, State, ZIP Code : Wichita, KS 67202													
3 LOCATE WELL WITH AN "X" IN SECTION BOX: N <table border="1" style="width: 100%; text-align: center;"> <tr> <td style="width: 25%;">NW</td> <td style="width: 25%;">NE</td> <td style="width: 25%;">SW</td> <td style="width: 25%;">SE</td> </tr> <tr> <td></td> <td></td> <td>X</td> <td></td> </tr> </table> E S 1 mile		NW	NE	SW	SE			X		4 DEPTH OF COMPLETED WELL 17.25 ft. Depth(s) Groundwater Encountered (1) 1.5 ft. (2) N/A ft. (3) N/A ft. WELL'S STATIC WATER LEVEL 1.5: 6.7 ft. below land surface measured on mo/day/yr. 12-9-13 Pump test data: Well water was N/A ft. after N/A hours pumping N/A gpm EST. YIELD N/A gpm. Well water was N/A ft. after N/A hours pumping N/A gpm Bore Hole Diameter 10.625 in. to 17.25 ft., and N/A in. to N/A ft. WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input checked="" type="checkbox"/> Other (Specify below) <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input type="checkbox"/> Monitoring well <input checked="" type="checkbox"/> SVE-2 (Vapor Ext) Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted N/A Water well disinfected? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
NW	NE	SW	SE										
		X											
5 TYPE OF CASING USED: <input type="checkbox"/> Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other CASING JOINTS: <input type="checkbox"/> Glued <input type="checkbox"/> Clamped <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Threaded Casing diameter 4 in. to 4.25 ft., Diameter N/A in. to N/A ft., Diameter N/A in. to N/A ft. Casing height above land surface 0 in., Weight N/A lbs./ft., Wall thickness or gauge No. Schedule 40 TYPE OF SCREEN OR PERFORATION MATERIAL: <input type="checkbox"/> Steel <input type="checkbox"/> Stainless Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Brass <input type="checkbox"/> Galvanized Steel <input type="checkbox"/> None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: <input type="checkbox"/> Continuous slot <input checked="" type="checkbox"/> Mill slot <input type="checkbox"/> Gauze wrapped <input type="checkbox"/> Torch cut <input type="checkbox"/> Drilled holes <input type="checkbox"/> None (open hole) <input type="checkbox"/> Louvered shutter <input type="checkbox"/> Key punched <input type="checkbox"/> Wire wrapped <input type="checkbox"/> Saw cut <input type="checkbox"/> Other (specify) 0.020-inch slot SCREEN-PERFORATED INTERVALS: From 4.25 ft. to 17.25 ft., From N/A ft. to N/A ft. From N/A ft. to N/A ft., From N/A ft. to N/A ft. GRAVEL PACK INTERVALS: From 2 ft. to 17.25 ft., From N/A ft. to N/A ft. From N/A ft. to N/A ft., From N/A ft. to N/A ft.													
6 GROUT MATERIAL: <input type="checkbox"/> Neat cement <input type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Other Well connected to rem system Grout Intervals: From 0 ft. to 2 ft., From N/A ft. to N/A ft., From N/A ft. to N/A ft. What is the nearest source of possible contamination: <input type="checkbox"/> Septic tank <input type="checkbox"/> Lateral lines <input type="checkbox"/> Pit privy <input type="checkbox"/> Livestock pens <input type="checkbox"/> Insecticide storage <input type="checkbox"/> Other (specify below) <input type="checkbox"/> Sewer lines <input type="checkbox"/> Cesspool <input type="checkbox"/> Sewage lagoon <input type="checkbox"/> Fuel storage <input type="checkbox"/> Abandoned water well <input type="checkbox"/> Watertight sewer lines <input type="checkbox"/> Seepage pit <input type="checkbox"/> Feedyard <input type="checkbox"/> Fertilizer storage <input type="checkbox"/> Oil well/gas well Direction from well North Distance from well 20 feet													
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS								
0	0.6	Asphalt			very dark grayish brown								
0.6	1.0	Concrete	8	14	SAND w/ silt some clay brown								
1	2.6	CLAY some silt trace fine sand	14	17.25	SAND some silt trace clay grayish brown								
		dark grayish brown											
2.6	3.2	CLAY some silt trace fine sand black											
3.2	3.5	CLAY some silt trace fine sand very											
		dark grayish brown											
3.5	6.5	CLAY trace silt trace fine sand											
		very dark grayish brown											
6.5	8.0	CLAY trace silt w/ fine sand											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, <input type="checkbox"/> reconstructed, or <input type="checkbox"/> plugged under my jurisdiction and was completed on (mo/day/year) 12-10-2013 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 759 This Water Well Record was completed on (mo/day/year) 1/5/2014 under the business name of RAZEK Environmental, LLC by (signature) <i>[Signature]</i>													
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html													