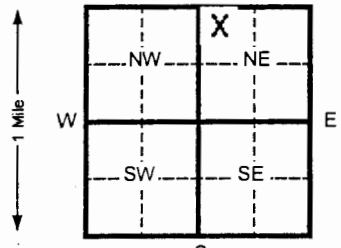


1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County: <b>Sedgwick</b>		<b>NW ¼ NW ¼ NE ¼</b>	<b>15</b>		<b>T 27 S</b>		<b>R 1 E</b>	
Distance and direction from nearest town or city street address of well if located within city? <b>2423 E 13<sup>th</sup> St N, Wichita, KS</b>								
2 WATER WELL OWNER: <b>Shanan Burke</b>								
RR#, St. Address, Box # : <b>6505 E. Central #229</b>					Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : <b>Wichita, KS 67206</b>					Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <b>25</b> ft. ELEVATION: <b>1308.51</b>						
		Depth(s) Groundwater Encountered 1.5 <b>18.5</b> ft. 2 _____ ft. 3 _____ ft.						
		WELL'S STATIC WATER LEVEL <b>18.85</b> ft. below land surface measured on mo/day/yr <b>12/17/13</b>						
		Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm						
		Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm						
		Bore Hole Diameter <b>8.5</b> in. to <b>25</b> ft. and _____ in. to _____ ft.						
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
		1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
		2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 <b>Monitoring well</b> <b>MW-10</b>						
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> If yes, mo/day/yr sample was Submitted _____						
		Water Well Disinfected? Yes _____ No <b>X</b>						
5 TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR)			5 Wrought Iron 8 Concrete tile			CASING JOINTS: Glued _____ Clamped _____		
2 <b>PVC</b> 4 ABS			6 Asbestos-Cement 9 Other (specify below)			Welded _____		
			7 Fiberglass			<b>Threaded</b> <b>X</b>		
Blank casing diameter <b>2</b> in. to <b>15</b> Ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.								
Casing height above land surface <b>FLUSH</b> in., weight <b>SCH 40</b> Lbs./ft. Wall thickness or gauge No. _____								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 3 Stainless steel 5 Fiberglass			7 <b>PVC</b> 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile			8 RMP (SR) 11 Other (specify) _____					
			9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot 3 <b>Mill slot</b> 5 Gauzed wrapped 8 Saw cut 11 None (open hole)								
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes								
			7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <b>15</b> ft. to <b>25</b> ft. From _____ ft. to _____ ft.								
From _____ ft. to _____ ft. From _____ ft. to _____ ft.								
SAND PACK INTERVALS: From <b>13</b> ft. to <b>25</b> ft. From _____ ft. to _____ ft.								
From _____ ft. to _____ ft. From _____ ft. to _____ ft.								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____								
Grout Intervals From 2 <b>0.5</b> ft. to <b>11</b> Ft. From 3 <b>11</b> Ft. to <b>13</b> ft. From _____ ft. to _____ ft.								
What is the nearest source of possible contamination:								
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well								
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well								
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <b>Contaminated Site</b>								
Direction from well? _____ How many feet? _____								
FROM TO CODE LITHOLOGIC LOG FROM TO PLUGGING INTERVALS								
<b>0 0.666 Concrete (8")</b>								
<b>0.666 8 Silty Clay</b>								
<b>8 12 , grades to Sandy Clay</b>								
<b>12 25 , grades to soft Sand</b>								
<b>25 TD End of Borehole</b>								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w								
Completed on (mo/day/yr) <b>12/16/13</b> And this record is true to the best of my knowledge and belief. Kansas								
Water Well Contractor's License No. <b>585</b> This Water Well Record was completed on (mo/day/yr) <b>01/08/14</b>								
under the business name of <b>Associated Environmental, Inc.</b> By (signature) <b>Bradley J. Johnson</b>								
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water/Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.								