	(-OW)	ECODD Form WW	CED VCA 92	a-1212 ID NO.		
1	ATER WELL PLUGGING R LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
	County: Segwick		Global Positioning Systems (GPS) information: Latitude: 1653204.8 (in decimal degrees) Longitude: 1701459.89 (in decimal degrees) Elevation: 1312.74 Datum: WGS84, NAD83, NAD27			
2	WATER WELL OWNER: Clear RR#, St. Address, Box #: 2549 City, State ZIP Code: Wich	Collection Method: ☐ GPS unit (Make/Model: ☐ Digital Map/Photo, ☐ Topographic Map, ☑ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m				
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL 15.3 WELL WAS USED AS: Domestic Irrigation Oil Field Water Supply Oil Field Water Supply Domestic (Lawn & Garden) Feedlot Industrial Air Conditioning Was a chemical/bacteriological sample submitted to Department? Yes No					
5	5 TYPE OF BLANK CASING USED: Steel RMP (SR) Wrought Fiberglass Concrete Tile Blank casing diameter in. Was casing pulled? Yes No If yes, how much all Casing height above or below land surface on in.					
6	GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other Grout Plug Intervals: From 0 ft. to 32 ft., From ft. to ft., From to ft.					
	What is the nearest source of possible contamination: Septic tank					
		Portland	FROM TO	PLUGGING	MATERIALS	
co W	CONTRACTOR'S OR LANDO mpleted on (mo/day/year) ell Contractor's License No. 604 siness name of Environmental Pri	WNER'S CERTIFICATION 2/13/14 and this reconstruction. This Water Well	cord is true to the bes	st of my knowledge ar I on (mo/day/year) <u>3</u>	nd belief. Kansas water	
co Ja	INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html.					