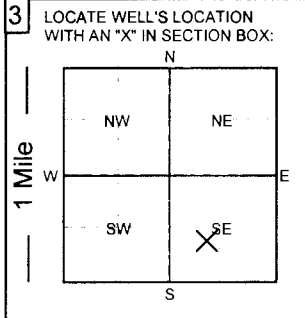


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: **Sedgwick** FRACTION **NE 1/4 SW 1/4 SE 1/4** SECTION NUMBER **27** TOWNSHIP NUMBER **T 27 S** RANGE NUMBER **R 1E E/W**

Distance and direction from nearest town or city street address of well if located within city?  
**2632 E. Sennett Wichita, Kansas**

2 WATER WELL OWNER: **STERLY, Sriselda** Board of Agriculture, Division of Water Resource  
 RR#, ST. ADDRESS, BOX #: **2632 E. Sennett** Application Number:  
 CITY, STATE: **Wichita, Kansas** ZIP CODE: **67211**



4 DEPTH OF ~~plugged~~ WELL: **11** ft. ELEVATION: \_\_\_\_\_ ft.  
 Depth of groundwater Encountered: \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL **10** FT. BELOW LAND SURFACE MEASURED ON mo/day/yr: **5/7/14**  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm  
 Est. Yield: gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm  
 Bore Hole Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 1. Domestic 3. Feedlot 5. Public water supply **7. Lawn and garden only** 9. Dewatering 11. Injection well  
 2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below)  
 Was a chemical/bacteriological sample submitted to Department? **YES** **NO**; If yes, what mo/day/yr was sample submitted  
 Was Water Well Disinfected? **YES** **NO**

5 TYPE OF CASING USED:  
 1. Steel  3. RPM (SR)  5. Wrought Iron  7. Fiberglass  9. Other (Specify below) CASING JOINTS:  Glued  Threaded  
 2. PVC  4. ABS  6. Asbestos-Cement  8. Concrete tile  Welded  Clamped  
 Blank casing diameter **1 1/4** in. to \_\_\_\_\_ ft., Dia. in. to \_\_\_\_\_ ft., Dia. in. to \_\_\_\_\_ ft.  
 Casing height below land surface: **72** in., Weight: \_\_\_\_\_ lbs. / ft. Wall thickness or gauge No. \_\_\_\_\_  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1. Steel  3. Stainless Steel  5. Fiberglass  7. PVC  9. ABS  11. Other (specify) **N/A**  
 2. Brass  4. Galvanized  6. Concrete Tile  8. RMP (SR)  10. Asbestos-Cement  12. None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1. Continuous slot  3. Mill slot  5. Gauzed wrapped  7. Torch cut  9. Drilled holes  11. None (open hole)  
 2. Louvered shutter  4. Key punched  6. Wire wrapped  8. Saw cut  10. Other (specify) **N/A**  
 SCREEN - PERFORATION INTERVAL From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIALS:  1. Neat cement  2. Cement Grout  3. Bentonite Other **bentonite hole plug**  
 Grout intervals: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From **6** ft. to **17** ft.  
 What is the nearest source of possible contamination:  
 1. Septic tank  4. Lateral lines  7. Pit privy  10. Livestock pens  13. Insecticide storage  15. Oil well/Gas well  
 2. Sewer lines  5. Cess Pool  8. Sewage lagoon  11. Fuel storage  14. Abandon water well  16. Other (specify below)  
 3. Watertight sewer line  6. Seepage pit  9. Feed yard  12. Fertilizer storage  
 Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
			<b>0</b>	<b>6</b>	<b>basement floor</b>
			<b>6</b>	<b>17</b>	<b>bentonite hole plug</b>

7 Contractor's or Landowner's Certification: This water well was 1. **constructed** 2. **reconstructed** or 3.  **plugged** under my jurisdiction and was completed on (mo/day/year) **5/7/2014** and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **5/9/2014**  
 under the business name of **Harp Well and Pump Service** by (signature) **Todd S. Harp**