

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources App. No.  

<b>1 LOCATION OF WATER WELL:</b> County: Sedgwick		Fraction ¼ SE ¼ SE ¼ SE ¼	Section Number <b>26 27</b>	Township No. T 27 S	Range Number R 1 <input checked="" type="checkbox"/> E <input type="checkbox"/> W																																			
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> Former Total #1855 3128 East Harry, Wichita, KS 67211			<b>Global Positioning System (GPS) information:</b> Latitude: .37.66433..... (in decimal degrees) Longitude: 97.29903..... (in decimal degrees) Elevation: 1310.58..... Datum: <input type="checkbox"/> WGS 84, <input checked="" type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model: .....) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input checked="" type="checkbox"/> Land Survey Est. Accuracy: <input checked="" type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m																																					
<b>2 WATER WELL OWNER:</b> KDHE-BER RR#, Street Address, Box #: 1000 SW Jackson St.. Ste 410 City, State, ZIP Code : Topeka, KS 66612																																								
<b>3 LOCATE WELL WITH AN "X" IN SECTION BOX:</b> N <table border="1" style="width: 100%; text-align: center; border-collapse: collapse;"> <tr> <td>W</td> <td>---</td> <td>NW</td> <td>---</td> <td>NE</td> <td>---</td> <td>E</td> </tr> <tr> <td></td> <td> </td> <td></td> <td> </td> <td></td> <td> </td> <td></td> </tr> <tr> <td></td> <td>---</td> <td>SW</td> <td>---</td> <td>SE</td> <td>---</td> <td></td> </tr> <tr> <td></td> <td> </td> <td></td> <td> </td> <td></td> <td> </td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>S</td> </tr> </table> 	W	---	NW	---	NE	---	E									---	SW	---	SE	---															S	<b>4 DEPTH OF COMPLETED WELL</b> 40..... ft. Depth(s) Groundwater Encountered (1) 35..... ft. (2) N/A..... ft. (3) N/A..... ft. WELL'S STATIC WATER LEVEL 34.94..... ft. below land surface measured on mo/day/yr. 4-10-2014..... Pump test data: Well water was N/A..... ft. after N/A..... hours pumping N/A..... gpm EST. YIELD N/A..... gpm. Well water was N/A..... ft. after N/A..... hours pumping N/A..... gpm Bore Hole Diameter 8.25..... in. to 40..... ft., and N/A..... in. to N/A..... ft. WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input checked="" type="checkbox"/> Monitoring well MW-5R Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted N/A..... Water well disinfected? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
	W	---	NW	---	NE	---	E																																	
	---	SW	---	SE	---																																			
						S																																		
<b>5 TYPE OF CASING USED:</b> <input type="checkbox"/> Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other ..... CASING JOINTS: <input type="checkbox"/> Glued <input type="checkbox"/> Clamped <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Threaded Casing diameter 2..... in. to 25..... ft., Diameter N/A..... in. to N/A..... ft., Diameter N/A..... in. to N/A..... ft. Casing height above land surface 0..... in., Weight N/A..... lbs./ft., Wall thickness or gauge No. Schedule 40 TYPE OF SCREEN OR PERFORATION MATERIAL: <input type="checkbox"/> Steel <input type="checkbox"/> Stainless Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other (Specify) ..... <input type="checkbox"/> Brass <input type="checkbox"/> Galvanized Steel <input type="checkbox"/> None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: <input type="checkbox"/> Continuous slot <input checked="" type="checkbox"/> Mill slot <input type="checkbox"/> Gauze wrapped <input type="checkbox"/> Torch cut <input type="checkbox"/> Drilled holes <input type="checkbox"/> None (open hole) <input type="checkbox"/> Louvered shutter <input type="checkbox"/> Key punched <input type="checkbox"/> Wire wrapped <input type="checkbox"/> Saw cut <input type="checkbox"/> Other (specify) ..... SCREEN-PERFORATED INTERVALS: From 25..... ft. to 40..... ft., From N/A..... ft. to N/A..... ft. From N/A..... ft. to N/A..... ft., From N/A..... ft. to N/A..... ft. GRAVEL PACK INTERVALS: From 23..... ft. to 40..... ft., From N/A..... ft. to N/A..... ft. From N/A..... ft. to N/A..... ft., From N/A..... ft. to N/A..... ft.																																								
<b>6 GROUT MATERIAL:</b> <input type="checkbox"/> Neat cement <input type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Other Concrete 0-2 feet Grout Intervals: From 2..... ft. to 23..... ft., From N/A..... ft. to N/A..... ft., From N/A..... ft. to N/A..... ft. What is the nearest source of possible contamination: <input type="checkbox"/> Septic tank <input type="checkbox"/> Lateral lines <input type="checkbox"/> Pit privy <input type="checkbox"/> Livestock pens <input type="checkbox"/> Insecticide storage <input type="checkbox"/> Other (specify below) <input type="checkbox"/> Sewer lines <input type="checkbox"/> Cesspool <input type="checkbox"/> Sewage lagoon <input checked="" type="checkbox"/> Fuel storage <input type="checkbox"/> Abandoned water well <input type="checkbox"/> Watertight sewer lines <input type="checkbox"/> Seepage pit <input type="checkbox"/> Feedyard <input type="checkbox"/> Fertilizer storage <input type="checkbox"/> Oil well/gas well ..... Direction from well North..... Distance from well 160-feet.....																																								
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS																																			
0	0.5	4" Concrete, 2" gravel			plastic																																			
0.5	11	CLAY reddish brown slightly moist stiff highly plastic	18	19	Medium SAND slightly moist some clay lenses																																			
11	12.5	Sandy CLAY reddish brown slightly moist stiff highly plastic	19	22	Clayey SILT Brown moist soft trace plasticity																																			
12.5	14	Silty CLAY reddish brown slightly moist stiff plastic	22	26	Medium SAND slightlv moist																																			
14	16	Fine to medium SAND slightly moist reddish brown with some clay	26	28	Clayey SILT light brown very moist soft trace plasticity																																			
16	18	Clayey SILT Brown moist soft med	28	29	CLAY light brown very moist soft																																			
16	18	Clayey SILT Brown moist soft med	29	40	Fine to medium SAND Moist																																			
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <input checked="" type="checkbox"/> constructed, <input type="checkbox"/> reconstructed, or <input type="checkbox"/> plugged under my jurisdiction and was completed on (mo/day/year) 4-09-2014..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 759..... This Water Well Record was completed on (mo/day/year) 5-18-2014..... under the business name of RAZEK Environmental, LLC..... by (signature) <i>[Signature]</i>																																								
<b>INSTRUCTIONS:</b> Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a>																																								