WATER WELL RECORD Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: **Sedgwick** | Fraction: NW ¼ SW ¼ NE ¼ | Section Number: **4** | Township Number: T **27** S | Range Number: R **1** E

Distance and direction from nearest town or city street address of well if located within city? 2745 N Ohio, Wichita KS

Global Positioning System (decimal degrees, min. of 4 digits)
Latitude: N 37.73238°
Longitude: W 97.32536°
Elevation: RIM: 1314.92; TOC: 1314.53
Datum: WGS84
Data Collection Method: legal survey

2 WATER WELL OWNER: **Waste Connections of Kansas, Inc.**
RR#, St. Address, Box # : 2745 N. Ohio St.
City, State, ZIP Code : Wichita KS 67219

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:

N / W / E / S; NW, NE, X, SW, SE

4 DEPTH OF COMPLETED WELL **19.38** ft.
MW7

Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.
WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) (10) Monitoring well _____

Was a chemical/bacteriological sample submitted to Department? Yes ____ No **X** ; If yes, mo/day/yrs
Sample was submitted _____ Water Well Disinfected? Yes ____ No **X**

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued ____ Clamped ____
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded ____
(2) PVC 4 ABS 7 Fiberglass _____ Threaded **X**
Blank casing diameter **2** in. to **4.38** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
Casing height below land surface _____ ft., Weight _____ lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 9 ABS 11 Other (specify) _____
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot (3) Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From **4.38** ft. to **19.38** ft. From _____ ft. to _____ ft.
From _____ ft. to _____ ft. From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From **3** ft. to **19.80** ft. From _____ ft. to _____ ft.
From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite (4) Other **Concrete: 0-1'**
Grout Intervals From **1** ft. to **4.35** ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
2 Sewer lines 5 Cess pool 8 Sewage lagoon (11) Fuel storage 14 Abandoned water well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well
Direction from well? **W** How many feet? **~90'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.3	Asphalt			
0.3	10	Black silty clay			
10	15	Fine gray sandy clay			
15	19.8	Coarse sand			
					Flushmount waiver from BOW

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **7/10/14** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **757**. This Water Well Record was completed on (mo/day/year) **7/19/14** under the business name of **Larsen & Associates, Inc.** by (signature) _____.

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.

Project Name & Site I.D: Waste Connections of Kansas; U2-087-14160

KSA 82a-1212

[redacted]

TRITERRA
LAND SERVICES

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SURVEYING OF ADDITIONAL MONITORING WELLS
WASTE CONNECTIONS OF KANSAS, INC.
WICHITA, KANSAS

The above site is located in Section 4, Township 27 South, Range 1 East of the Sixth Principal Meridian, Sedgwick County, Kansas. The Southeast corner of Section 4 was assigned coordinates of 00.00 North and 00.00 West.

The vertical control was the control point established during the previous survey, described as a chiseled 'X' on the northeast corner of a storm drain box located at the southwest corner of the property.

The Latitude and Longitude were recorded from a GPS unit. The site is located on the 7.5' quad map titled "Wichita East".

ID	NORTH	WEST	LATITUDE	LONGITUDE	ELEVATION
SE CORNER 4-27S-1E	00.00	00.00			
CP	3440.89	2636.96	37.73213	97.32635	1311.74
MW-7 SW NW SW NE	3533.40	2340.87	37.73238	97.32536	RIM 1314.92 TOC 1314.53
MW-8 SW NW SW NE	3456.96	2395.83	37.73219	97.32553	RIM 1312.99 TOC 1312.74