LICOATIO	NOCIMATED	1A/F1 1 .	Transtian	VVAILE	V V La La La La Caracteria de la Caracte		Om WWO-0		er Tow		nhor	Dan	ge Numbe	r
LOCATIO	N OF WATER Sedg	wick	e E	1/	MIM	ı, NV		21		27		R		E
	direction from							& I		An I	3	<u> </u>		-
pprox. 1	80' W of 2"	St. & Sa	nta Fe St.	., nortl	h side of	2 nd St	- Wichita							
	VELL OWNER				***************************************	entre la transcenza en la como es		and the state of t						***************************************
	ress, Box#				,				Board	of Agricu	lture. Divi	sion of W	ater Resou	urces
ty State 7	IP Code	· Wichit	ta KS 6	7219					Annlic	ation Nun	oher			
LOCATE	WELL'S LOCA SECTION BO	TON WITH	1								4000	A 100 6		
AN "X" IN	SECTION BC	X:	DEPTH	OF CO	OMPLETED	WELL	2	0 ft. EL	EVATION:		1299	.05 (10)()	
`	x	1	Depth(s)	rounav	ater Encot	ınterea	1		_11.		11.	o		
		NE	WELL'S S	TATIC \	NATER LE	VEL		t. below lan	d surface me	asured or	n mo/day/	'yr		
10				Pump	test data:	Well water	er was		_ ft. after		_ hours p	umping		gpm
W		E	Est. Yield		gpm:	Well water	er was		ft. after		_ hours p	umping		gpm
	į	į	Bore Hole	Diamet	er 8.2	5 in. to		20	ft. and 8 Air 9 De		ir	i. to		ft.
	- SW	SE	WELL WA	TER TO	BE USED	AS: 5 I	Public water	supply	8 Air	conditioni	ing 1	1 Injectio 2 Other (n well Snecify he	·low)
,	!		2 100	matian	4 Indicat	wind 771	Laura and se	udan (dana	stic) 10 M	onitoring	wall "	2 00101 (opoo, 20	,
To State of the St	S													
			1		acteriologic	cal sample	submitted to	Departmer .	nt? Yes	NO 🔨	ir yes	, mo/day/y	/r sample \	was
			submitted						Nater Well D					
	BLANK CASI				-				CASI	NG JOIN			Clamped	
CANCEL COMPANIES CONTRACTOR OF	9				6 Asbes	tos-Cemer	nt 9 Othe	er (specify b	elow)	I	Weld	THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.	P ^M I Y.	DARKSHINGSANDARK
2 PVC		4 ABS			7 Fiberg							ded		Management of the
Blank casing	diameter	2	in. to	10	ft., D	ia	in	. to	ft., Dia			_in. to		ft.
asing heigh	nt above land s	surface	0	i	n., weight		0.703	lbs /	ft. Wall thick	cness or a	iauge No.		SCH. 40)
YPE OF SC	CREEN OR PE	REORATIC)N MATERI	AL:			1.7	PVC		10 Asbes	stos-ceme	ent		
1 Stee		3 Stain	less steel		5 Fiberg	lass	8	RMP (SR		11 Other	(specify)			
2 Bras	-		anized steel		6 Concr				0.0	12 None	used (op	en hole)	a (anan h	-l-\
	R PERFORAT				MACATRA CALVANDARIO	29	zed wrapped					11 NON	e (open ho	ж)
	tinuous slot	Recorded	Mill slot	The state of the s		4	wrapped			ed holes	5.1			
	vered shutter				10	7 Toro		r.	10 Oill	ei (specii	y)			 #4
SUREEN-PE	ERFORATED	INTERVALS							From					
004		DEDVALO.	From			π. το	20	Π	From		II.	to		H.
GRA	VEL PACK IN	HERVALS:						اا . ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ	t. From		IL.			
C			From			ft. to	T		t. From		I L.	iu		
GROUL	MATERIAL:	1 Neat	cement	2	Cement gr	out	13B	entonite	4 Otner					
	als From				ft. Fror	n	ft	. to		From		ft. to		π.
	nearest source	•							estock pens					1
	otic tank ver lines							11 FL	iel storage ertilizer stora	~~	15 OI	l well/ Ga	s well cify below)	
	ver iines tertight sewer		5 Cess	•		9 Feedy	je lagoon		secticide stora		16 01	iller (spec	illy Delow)	
o vva Direction fro	Ü	III les	6 Seepa	age pit		a reedy	aru		any feet?	age				
FROM	TO	CODE		LITHOL	OGIC LOG	***************************************	FROM		any icct:	PLU	JGGING I	NTERVA	LS	-
0	5		oncrete su											
5	6		layey Sil											-
6	9.5		ilty Clay											
9.5	17		and, brov							-4		-v		
A 77	20	1	and, brov	vn, wel	l graded, i	fine to								
17	20	<u> m</u>	edium		****									
											of management and former management in			
		-		*							***************************************			
				-										
										y date:				
										ng: 168				
					d			areament stay		g: 1650				
7 CONTRA	ACTOR'S OR	LANDOWN	ER'S CERT			vater well v	STATE OF THE PARTY	200 00000000000000000000000000000000000						
	on (mo/day/yr)				1/14				is true to the					
Water Well	Contractor's L	icense No.			531		Thi	s Water Wel	I Record/wa	complet	ed on (mo	o/day/yr)	07/2′	1/14
under the bi	usiness name	of	GS	l Engi	ineering	, LLC		by (signatu	re) /W	M				
INSTR	UCTIONS: Ple	ease fill in bla	nks and circle	the con	rect answers	Send thre	e copies to K	ansas Depart	ment of Healt	h and En√i	ronment, I	Bureau of \	√vater, 1000	SW