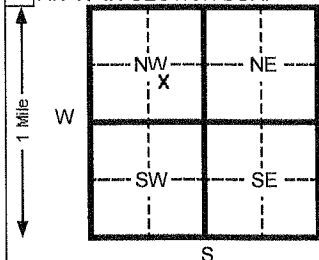


Approx. 315' N, 20' W of Douglas Ave. & Mead St. – Wichita

Application Number:

20 ft. ELEVATION: **1299.09 (TOC)**



Was a chemical/bacteriological sample submitted to Department? Yes No **X** If yes, mo/day/yr sample was

Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was submitted _____
Water Well Disinfected? Yes _____ No **X**

7. Fiberglass		Threaded		Flange	
St. Bl.	in. to	St. Bl.	in. to	St. Bl.	in. to
1	1/2	1	1/2	1	1/2
2	3/4	2	3/4	2	3/4
3	1	3	1	3	1
4	1 1/4	4	1 1/4	4	1 1/4
5	1 1/2	5	1 1/2	5	1 1/2
6	1 3/4	6	1 3/4	6	1 3/4
7	2	7	2	7	2
8	2 1/4	8	2 1/4	8	2 1/4
9	2 1/2	9	2 1/2	9	2 1/2
10	2 3/4	10	2 3/4	10	2 3/4
11	3	11	3	11	3
12	3 1/4	12	3 1/4	12	3 1/4
13	3 1/2	13	3 1/2	13	3 1/2
14	3 3/4	14	3 3/4	14	3 3/4
15	4	15	4	15	4
16	4 1/4	16	4 1/4	16	4 1/4
17	4 1/2	17	4 1/2	17	4 1/2
18	4 3/4	18	4 3/4	18	4 3/4
19	5	19	5	19	5
20	5 1/4	20	5 1/4	20	5 1/4
21	5 1/2	21	5 1/2	21	5 1/2
22	5 3/4	22	5 3/4	22	5 3/4
23	6	23	6	23	6
24	6 1/4	24	6 1/4	24	6 1/4
25	6 1/2	25	6 1/2	25	6 1/2
26	6 3/4	26	6 3/4	26	6 3/4
27	7	27	7	27	7
28	7 1/4	28	7 1/4	28	7 1/4
29	7 1/2	29	7 1/2	29	7 1/2
30	7 3/4	30	7 3/4	30	7 3/4
31	8	31	8	31	8
32	8 1/4	32	8 1/4	32	8 1/4
33	8 1/2	33	8 1/2	33	8 1/2
34	8 3/4	34	8 3/4	34	8 3/4
35	9	35	9	35	9
36	9 1/4	36	9 1/4	36	9 1/4
37	9 1/2	37	9 1/2	37	9 1/2
38	9 3/4	38	9 3/4	38	9 3/4
39	10	39	10	39	10
40	10 1/4	40	10 1/4	40	10 1/4
41	10 1/2	41	10 1/2	41	10 1/2
42	10 3/4	42	10 3/4	42	10 3/4
43	11	43	11	43	11
44	11 1/4	44	11 1/4	44	11 1/4
45	11 1/2	45	11 1/2	45	11 1/2
46	11 3/4	46	11 3/4	46	11 3/4
47	12	47	12	47	12
48	12 1/4	48	12 1/4	48	12 1/4
49	12 1/2	49	12 1/2	49	12 1/2
50	12 3/4	50	12 3/4	50	12 3/4
51	13	51	13	51	13
52	13 1/4	52	13 1/4	52	13 1/4
53	13 1/2	53	13 1/2	53	13 1/2
54	13 3/4	54	13 3/4	54	13 3/4
55	14	55	14	55	14
56	14 1/4	56	14 1/4	56	14 1/4
57	14 1/2	57	14 1/2	57	14 1/2
58	14 3/4	58	14 3/4	58	14 3/4
59	15	59	15	59	15
60	15 1/4	60	15 1/4	60	15 1/4
61	15 1/2	61	15 1/2	61	15 1/2
62	15 3/4	62	15 3/4	62	15 3/4
63	16	63	16	63	16
64	16 1/4	64	16 1/4	64	16 1/4
65	16 1/2	65	1		

Casing height above land surface	0	in., weight	0.703	lbs./ft. Wall thickness or gauge No.	SCH. 40
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7 PVC	10 Asbestos-cement
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1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____

From	ft. to	ft. From	ft. to	ft.
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GRAVEL PACK INTERVALS: From **8** ft. to **20** ft. From _____ ft. to _____ ft.

	From	ft to	ft From	ft to	ft
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6	GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
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3 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
5	1	2	3	4

Grout Intervals From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well
1. Gas tank	11. Fuel tanks	15. Oil well/ Gas well

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/ Gas well
2 Sewer lines	5 Cesspits	8 Composting	12 Fuel utilization	16 Other (specify below)

2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Water distribution	6 " "	9 " "	13 Insecticide storage	

3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage
4 " " "	7 " " "	10 " " "	14 " " "

Direction from well?				How many feet?		
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5		Brick surface; Lithology not logged			

5	6.5	Clayey Silt brown			
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6.5	11	Silty Clay, brown to light brown			
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11	13.5	Silt - light brown			
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11	1010	Sand, light brown			
		Sand, brown to brown gray, poorly			

13.5	17.5	Sand, brown to brown gray, poorly graded, fine		
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			Sand , brown, poorly graded, fine to		
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17.5	20	medium			
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[illegible][illegible][illegible]

					Easting: 1651181.81
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was

completed on (mo/day/yr) 05/21/14 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. **531** This Water Well Record was completed on (mo/day/yr) **07/21/14**

under the business name of **GSI Engineering, LLC** by (signature)

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.