

Approx. 190' E of 1st St. & Santa Fe St., north side of 1st St. – Wichita

Application Number:

A 2x2 grid map of a 1-mile square area. The vertical axis is labeled 'W' (West) and the horizontal axis is labeled 'S' (South). The quadrants are labeled NW, NE, SW, and SE. An 'X' is marked in the NW quadrant.

2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was submitted _____
Water Well Disinfected? Yes _____ No **X**

Dia

From	ft. to	ft. From	ft. to	ft.

										Lasting: 1000000.77	
7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was										

under the business name of **GSI Engineering, LLC** by (signature) *[Signature]*

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.