| WATER WELL R   |   | n WWC-5                   |               | sion of Water                 |                                 |   |
|--|---|---------------------------|---------------|-------------------------------|---------------------------------|---|
| Original Record LOCATION OF W  |   | ange in Well Use Fraction | A 4 .   C     | urces App. No.<br>tion Number | Township Numb                   | er Range Number                           |
| County:  | sweek.  | 1/25/2 1/45               | /4 N W/   Sec | 7                             | T 27 S                          | R NE W                                    |
| 2 WELL OWNER: I  | ast Name: Hull  | me First:                 |               |                               | ere well is located             | (if unknown, distance and                 |
| Business: Address: 2240 W 1745-  direction from nearest town or intersection): If at owner's address, check here:  |   |                           |               |                               |                                 |   |
| Address: William Cara-3  |   |                           |               |                               |                                 |   |
|  |   |                           |               |                               |                                 |   |
| 3 LOCATE WELL<br>WITH "X" IN   | 4 DEPTH OF C  | OMPLETED WELL:            | 3.7 ft.       | 5 Latitude                    |                                 | (decimal degrees)                         |
| SECTION BOX:   | Depth(s) Groundwater Encountered: 1)  |                           |               |                               |                                 |   |
| N  | 2) ft. 3) ft., or 4)  Dry Well WELL'S STATIC WATER LEVEL: ft.  Source for Latitude/Longitude: |                           |               |                               |                                 |   |
|  | below land surface, measured on (mo-day-yr)   |                           |               |                               |                                 |   |
| NW NE  |   | ace, measured on (mo-day  | WAAS enabled? | Yes No)                       |                                 |   |
| w DE   | Pump test data: Well water was  |                           |               |                               |                                 |   |
| "   7  | Well water was ft.  |                           |               |                               |                                 |   |
| SW SE  | after hours pumping   |                           |               |                               |                                 |   |
| S  |   |                           |               |                               |                                 | GPS Topographic Map                       |
| mile   | Bote Hote Blameter  | in. to                    |               |                               |                                 |   |
| 7 WELL WATER TO  |   |                           |               |                               |                                 |   |
| 1. Domestic:   |   | Water Supply: well ID     |               |                               |                                 | ease                                      |
| Household Lawn & Garden  |   | ering: how many wells? .  |               | 11. Test Hole: well ID        |                                 |   |
| Livestock  |   |                           |               |                               | nal: how many bores             |   |
| 2. Irrigation  | 9. Environmental Remediation: well ID   |                           |               |                               |                                 |   |
| 3. ☐ Feedlot 4. ☐ Industrial   | ☐ Air Sp.<br>☐ Recove   |                           | Extraction    | b) Open 13 □ Other            | Loop ∐ Surface Di<br>(specify): | scharge                                   |
| 4. ☐ Industrial ☐ Recovery ☐ Injection ☐ 13. ☐ Other (specify):  |   |                           |               |                               |                                 |   |
| Water well disinfected?   Yes Solo II yes, date sample was submitted.  |   |                           |               |                               |                                 |   |
| 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded  |   |                           |               |                               |                                 |   |
| Casing diameter  |   |                           |               |                               |                                 |   |
| Casing height above land surface   |   |                           |               |                               |                                 |   |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)   |   |                           |               |                               |                                 |   |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)   |   |                           |               |                               |                                 |   |
| SCREEN OR PERFORATION OPENINGS ARE:  Continuous Slot  Gauze Wrapped  Torch Cut Drilled Holes Other (Specify)   |   |                           |               |                               |                                 |   |
| ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)  |   |                           |               |                               |                                 |   |
| SCREEN-PERFORATED INTERVALS: From  |   |                           |               |                               |                                 |   |
| GRAVEL PACK INTERVALS: From  |   |                           |               |                               |                                 |   |
| 9 GROUT MATERIAL: Neat cement Seement grout Bentonite Other  |   |                           |               |                               |                                 |   |
| Grout Intervals: From  |   |                           |               |                               |                                 |   |
| Septic Tank  | Lateral I   |                           | _             | Livestock Pens                | _                               | eide Storage                              |
| Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well  |   |                           |               |                               |                                 |   |
| Watertight Sewer Lines   |   |                           |               |                               |                                 |   |
| Direction from well? Distance from well? ft.   |   |                           |               |                               |                                 |   |
| 10 FROM TO   | LITHOI  | OGIC LOG                  | FROM          | TO LIT                        | HO. LOG (cont.) or              | PLUGGING INTERVALS                        |
| 0 //   | 700-  | Block -                   | 2nd           |                               | 370                             |   |
| 22 39  | Course  | Tan Su                    | 1             |                               |                                 |   |
|  |   |                           |               |                               |                                 |   |
|  |   |                           |               |                               |                                 | 7-10-10-10-10-10-10-10-10-10-10-10-10-10- |
|  |   |                           | Notes:        |                               |                                 |   |
| Titles.  |   |                           |               |                               |                                 |   |
|  |   |                           |               |                               |                                 |   |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)  |   |                           |               |                               |                                 |   |
| Kansas Water Well Contractor's License No  |   |                           |               |                               |                                 |   |
| under the business name of A Carlon, Hounga T. W. and T. Carlon T. |   |                           |               |                               |                                 |   |
| INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.  |   |                           |               |                               |                                 |   |
| Visit us at http://www.kdheks.gov/waterwell/index.html  KSA 82a-1212  Revised 9/10/2012  |   |                           |               |                               |                                 |   |