

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources App. No.

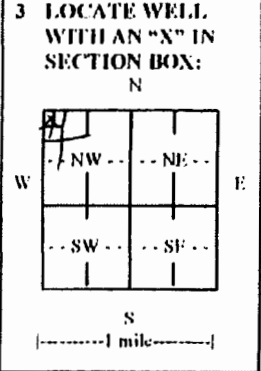
MW-9

<b>1 LOCATION OF WATER WELL:</b> County: Sedgwick	Fraction NW 1/4 NW 1/4 NW 1/4 NW 1/4	Section Number 25 13	Township No 1 27 S	Range Number R 1 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location, if unknown, distance & direction from nearest town or intersection: If at owner's address, check here   
1350 N. Oliver Avenue, Wichita, KS 67208

**Global Positioning System (GPS) information:**  
Latitude: 37.7077 70778 (in decimal degrees)  
Longitude: 97.2797 27972 (in decimal degrees)  
Elevation: 1394.24 TOC  
Datum:  WGS 84,  NAD 83,  NAD 27  
Collection Method:  
 GPS unit (Make/Model: Google Earth)  
 Digital Map/Photo,  Topographic Map,  and Survey  
Est. Accuracy:  - 3 m,  3-5 m,  5-15 m,  - 15 m

**2 WATER WELL OWNER:** The Pantry, Inc.  
RR#, Street Address, Box #: 305 Greason Drive  
City, State, ZIP Code: Cary, NC 27512



**4 DEPTH OF COMPLETED WELL** 25.0' ft.

Depth(s) Groundwater Encountered (1) 20.0' ft. (2) ft. (3) ft.

WELL'S STATIC WATER LEVEL 17.51' ft. below land surface measured on mo/day/yr 8/04/14 8/7/14

Pump test data: Well water was ft after hours pumping gpm

EST. YIELD gpm Well water was ft after hours pumping gpm

Bore Hole Diameter 6.50" in. to 25.0' ft. and in to ft.

WELL WATER TO BE USED AS:  Public water supply  Geothermal  Injection well  
 Domestic  Feedlot  Oil field water supply  Dewatering  Other (Specify below)  
 Irrigation  Industrial  Domestic-lawn & garden  Monitoring well

Was a chemical/bacteriological sample submitted to Department?  Yes  No

If yes, mo/day/yr sample was submitted

Water well disinfected?  Yes  No

**5 TYPE OF CASING USED:**  Steel  PVC  Other

CASING JOINTS:  Glued  Clamped  Welded  Threaded

Casing diameter 2.0" in. to 5.0' ft., Diameter in to ft., Diameter in to ft.  
Casing height above land surface: Flush in., Weight lbs/ft., Wall thickness or gauge No. Sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 Steel  Stainless Steel  PVC  Other (Specify) \_\_\_\_\_  
 Brass  Galvanized Steel  None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 Continuous slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)  
 Louvered shutter  Key punched  Wire wrapped  Saw cut  Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From 5.0' ft. to 25.0' ft., From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 4.0' ft. to 25.0' ft., From ft. to ft., From ft. to ft.

**6 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other

Grout Intervals: From 1.0' ft. to 4.0' ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:  
 Septic tank  Lateral lines  Pit privy  Livestock pens  Insecticide storage  Other (specify below)  
 Sewer lines  Cesspool  Sewage lagoon  Fuel storage  Abandoned water well  
 Watertight sewer lines  Seepage pit  Feedyard  Fertilizer storage  Oil well/gas well

Direction from well Distance from well

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
		See Boring Log			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) 07/31/2014 and this record is true to the best of my knowledge and belief Kansas Water Well Contractor's License No. 606. This Water Well Record was completed on (mo/day/year) 08/25/2014 under the business name of PSA Environmental by (signature)

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheka.gov/waterwell/index.html>.

