

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Sedgwick	Fraction SE 1/4 SE 1/4 NW 1/4 NW 1/4	Section Number 35	Township No. T 27 S	Range Number R 1 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here .
McDonalds
1630 South Hillside Street, Wichita, KS 67211

Global Positioning System (GPS) information:
Latitude: 37.66315 (in decimal degrees)
Longitude: 97.29676 (in decimal degrees)
Elevation: 1312.32
Datum: WGS 84, NAD 83, NAD 27
Collection Method:
 GPS unit (Make/Model:)
 Digital Map/Photo, Topographic Map, Land Survey
Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m

2 WATER WELL OWNER: KDHE-BER
RR#, Street Address, Box #: 1000 SW Jackson St., Ste 410
City, State, ZIP Code : Topeka, KS 66612

3 LOCATE WELL WITH AN "X" IN SECTION BOX:
N
W E
S
-----1 mile-----

NW	NE
SW	SE

4 DEPTH OF COMPLETED WELL 40 ft.
Depth(s) Groundwater Encountered (1) 35.5 ft. (2) N/A ft. (3) N/A ft.
WELL'S STATIC WATER LEVEL.....ft. below land surface measured on mo/day/yr.....
Pump test data: Well water was N/A ft. after N/A hours pumping N/A gpm
EST. YIELD N/A gpm. Well water was N/A ft. after N/A hours pumping N/A gpm
Bore Hole Diameter 8.25 in. to 40 ft., and N/A in. to N/A ft.
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well
 Domestic Feedlot Oil field water supply Dewatering Other (Specify below)
 Irrigation Industrial Domestic-lawn & garden Monitoring well MW-41
Was a chemical/bacteriological sample submitted to Department? Yes No
If yes, mo/day/yr sample was submitted N/A
Water well disinfected? Yes No

5 TYPE OF CASING USED: Steel PVC Other
CASING JOINTS: Glued Clamped Welded Threaded
Casing diameter 2 in. to 25 ft., Diameter N/A in. to N/A ft., Diameter N/A in. to N/A ft.
Casing height above land surface 0 in., Weight N/A lbs./ft., Wall thickness or gauge No. Schedule 40
TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel PVC Other (Specify)
 Brass Galvanized Steel None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify)
SCREEN-PERFORATED INTERVALS: From 25 ft. to 40 ft., From N/A ft. to N/A ft.
From N/A ft. to N/A ft., From N/A ft. to N/A ft.
GRAVEL PACK INTERVALS: From 23 ft. to 40 ft., From N/A ft. to N/A ft.
From N/A ft. to N/A ft., From N/A ft. to N/A ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Concrete 0 to 2-feet
Grout Intervals: From 2 ft. to 23 ft., From N/A ft. to N/A ft., From N/A ft. to N/A ft.

What is the nearest source of possible contamination:
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well
Direction from well Distance from well

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	1.5'	Grass topsoil dry			
1.5	25'	clay reddish brown very stiff			
		dry plastic			
25	32	Sandy clay slightly moist			
		med stiff plastic brown			
32	35	clayey sand med to coarse			
35	40	Sand very coarse to coarse			
		saturated			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 9-4-14 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 759 This Water Well Record was completed on (mo/day/year) 9-26-2014 under the business name of RAZEK Environmental, LLC by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>