mw-13

WATE	R WE	LL RECORD	Form W	WC-5	D	ivision of Wate	r Resources App. No	0.		
1 LOCATION OF WATER WELL:		Fraction	**************************************		on Number	Township No.	Range Number			
	nty: Se		SE 14 NE 14 SE	14 NE 1/2		20	T 27 S	R 1 ZE □W		
Stree	Street/Rural Address of Well Location; if unknown, distance & direction					Global Positioning System (GPS) information:				
from	from nearest town or intersection: If at owner's address, check here .						Latitude: .37,68812. (in decimal degrees)			
App	Approx. 600 ft. south of intersection of 2nd and Broadway and 100'					Longitude: -97.33600 (in decimal degrees)				
	west						Elevation: 1298'			
2 WATER WELL OWNER: Kiser, Inc.						Datum: WGS 84, NAD 83, NAD 27 Collection Method:				
\$	RR#, Street Address, Box #: 1646 Glasgow Street					GPS unit (Make/Model:)				
City, State, ZIP Code : Wichita, Ks. 67206					I H	Digital Map/Photo, Topographic Map, Land Survey				
		vvicinta,	Est. A	Est. Accuracy: \square <3 m, \square 3-5 m, \square 5-15 m, \square >15 m						
3 LOCATE WELL										
	WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 22									
SEC	SECTION BOX: Depth(s) Groundwater Encountered (1)									
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	SECTION BOX: Depth(s) Groundwater Encountered (1)									
	Pump test data: Well water wasft. after hours pumping									
EST. YIELDgpm. Well water wasft. afterhours pumpinggpm										
W E Bore Hole Diameter 8.25 in. to .22 ft., and in. to										
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well										
SW SE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)										
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☑ Monitoring well										
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted										
S If yes, mo/day/yr sample was submitted										
5 TYPE OF CASING USED: Steel PVC Other										
CASING JOINTS: Glued Clamped Welded Threaded										
Casing diameter .2 in. to .12 ft., Diameter in. to ft., Diameter in. to ft.										
Casing height above land surface										
		EEN OR PERFORATION I		90040						
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)										
1				iole)						
SCREEN OR PERFORATION OPENINGS ARE: Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)										
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole) Louvered shutter Key punched Wire wrapped Saw cut Other (specify)										
SCREEN-PERFORATED INTERVALS: From										
From the to the first to the fi										
	GRAVEL PACK INTERVALS: From 10 ft. to .22 ft., From ft. to ft.									
From										
6 GROUT MATERIAL: Neat cement Cement grout Dentonite Other										
Grout Ir	itervals:	From .1 ft. to	ft., Fron	1	ft. to	ft.,	From	. ft. toft.		
Grout Intervals: From .1										
	Septic ta		es 🔲 Pit privy	Livestock		☐ Insecticide	storage	er (specify below)		
	20411			Fuel storag		Abandoned				
D:	watertig	tht sewer lines	t [] Feedyard	Fertilizer s		Oil well/gas				
		m well				ell	**************			
FROM	TO	LITHOLOGI	C LUG	FROM	TO	LITHO, LC	OG (cont.) or PLU	GGING INTERVALS		
0	1	Concrete, fill sand		 						
	4	Sandy Clay, dark brown	, moist,	 						
A	11	no odor				***************************************	***************************************			
4	14	Sand, light brown, fine		 						
4.4	45	moist. no odor	****	ļ		······································				
14	15	Clayey Sand, light brow	n, moist,							
4 ***	-	no odor		 		Perfection or any in the contract of the contr				
15	22	Sand, light brown, fine to								
		gravel, moist to wet, sat	urated			· ·				
at 17', no odor										
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged										
under my jurisdiction and was completed on (mo/day/year) 9/29/14 and this record is true to the best of my knowledge and belief										
Kansas Water Well Contractor's License No. 604 This Water Well Record was completed on (mo/day/year)! 10/15.// under the business name of Environmental Priority Service, Inc by (signature)										
under th	e busine	ss name of Environment	al Priority Service, I	n <u>c</u>	. by (s	ignature)l´.	12 1 M. J.			
INSIRUC	JUNS: Kansas Da	Use typewriter or ball point pen.	PLEASE PRESS FIRMLY	and <u>PRINT</u> cl	early. Plea	ase fill in blanks	and check the forrect a	inswers. Send one copy to		
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at										
http://www.kdheks.gov/waterwell/index.html										