

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction <u>SW 1/4 NE 1/4 NW 1/4</u>	Section Number <u>7</u>	Township Number <u>T 27 S</u>	Range Number <u>R 1 EAST</u>
Distance and direction from nearest town or city street address of well, if located within city? <u>1801 W. 21st St, Wichita, Ks</u>					
2 WATER WELL OWNER: <u>Scott Demuth</u>		Om-2 Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: <u>Sears Robuck & Co</u>		City, State, ZIP Code: <u>3333 Beverly Rd, Hoffman Estates, IL 60119</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>23.8</u> ft. ELEVATION: <u>1315.8</u>			
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>19.39</u> ft. below land surface measured on mo/day/yr <u>4-8-98</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>6</u> in. to _____ ft., and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u>		If yes, mo/day/yr sample was submitted _____			
5 TYPE OF BLANK CASING USED:		Water Well Disinfected? Yes _____ No <u>X</u>			
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____			
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below) Welded _____			
Blank casing diameter <u>2</u> in. to <u>13.8</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		7 Fiberglass Threaded <u>X</u>			
Casing height above land surface <u>0</u> in., weight <u>.716</u> lbs./ft. Wall thickness or gauge No. <u>.154</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		5 Fiberglass 7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel		8 RMP (SR) 11 Other (specify) _____			
2 Brass 4 Galvanized steel		9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot		6 Wire wrapped 9 Drilled holes			
2 Louvered shutter 4 Key punched		7 Torch cut 10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS:		From <u>13.8</u> ft. to <u>23.8</u> ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:		From <u>11</u> ft. to <u>23.8</u> ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____			
Grout Intervals: From <u>0</u> ft. to <u>2</u> ft., From <u>2</u> ft. to <u>11</u> ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy		11 Fuel storage 15 Oil well/Gas well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon		12 Fertilizer storage 16 Other (specify below)			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		13 Insecticide storage <u>Contaminated Site</u>			
Direction from well?		How many feet?			
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0 .5 Asphalt					
.5 2 Sand w/trace of gravel					
2 7 sandy clay					
7 16 sandy clay + to clay					
16 23.8 Sand					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-7-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>554</u> This Water Well Record was completed on (mo/day/yr) <u>5-5-98</u> under the business name of <u>Woalter Pumpwell, Inc.</u> by signature <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					