County: <u>Sedqwick</u> Fraction <u>SE NE SE</u>	<u>- Sec. 27 T 27 S R / F</u> W
CORRECTION(S) TO WATER WELL COMP	PLETION RECORD (WWC-5)
Owner: Michele Pfender	
Location was listed as:	Location changed to:
Section-Township-Range: Alone_Given	27-275-1E SENE SE SE
Fraction (1/4 1/4 1/4):	SE NE SE SE
Other changes: Initial statements:	
Changed to:	
Comments:	
Verification method: Wellsite address, ci mapping tool on KGS websit	ty street map, and
Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Co.	initials: ARLdate: 6/9/2015
Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Co.	nstant Ave., Lawrence, KS 66047-3726

Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-37267 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

<b>1X</b> /	ATER WELL PLUGG	יזאכי ב	FCOPD	Form WV	/C_5P	KSA 91	la-1212 <sup>°</sup> ID NO.		
1	LOCATION OF WATER W		Fraction	FOLD WV				Range Number	
1	County: Sed swick			YA YA	1/4		T S		
<b> </b>	Street/Rural Address of Well I		the second s			ositioning S	Systems (GPS) inform		
	direction from nearest town or				Latitude:				
	check here 3117 & Grail				Longitude:(in decimal degrees)				
		-			Elevation:				
	William KS 67211				Datum: 🗌 WGS84, 🗌 NAD83, 🗌 NAD27				
1	<u> </u>					Collection Method:			
2	WATER WELL OWNER: Michele PFender					GPS unit (Make/Model:			
	RR#, St. Address, Box #:				Dig 🖵 📔	rital Map/Pho	oto, 🔲 Topographic M	ap, 📙 Land Survey	
	City, State ZIP Code:	1 N C	nita Ks	67211	Est Account		3 m, 3-5 m, 3		
		<u>~ ~ ~</u>	·····		_		<u> </u>		
3	MARK WELL'S LOCAT		4 DEPTH	OF WELL	20	ft.			
1	WITH AN "X" IN SECTI	ION					2		
	BOX: N		WELL	S STATIC WA	IEK LEVI		<u>⊃</u> ft		
			WELL	WAS USED A	S:			, <del>v</del>	
	NW NE -			estic	Dublic V	Water Supp	lv Dewat	erina	
			57	ation)		d Water Supp		0	
W N	, }	E	Feed			ic (Lawn &	** * 1 1	on Well	
[		1		strial	1	ditioning	Other		
ļ	SW SE -	-				•			
			Was a cl	nemical/bacteri	ological sar	nple submit	tted to Department? Yo	es 📋 No 🕅	
	Ś								
5	TYPE OF BLANK CASIN	NG USE	D:						
			<b>TT</b> <i>Z</i>	<b>[</b> ]	*1 1	M			
ľ	Steel RMP (SF PVC ABS	<sup>K)</sup> H	Wrought Asbestos-Ce		iberglass	XI.	Other Specify below) Sand f	Dout	
	LIPVC LIABS		Aspesios-Ce		oncrete Tile	-	50014		
	Blank casing diameter	in.	Was casing	nulled? Yes	NoX	If yes, ho	w much		
	Casing height above or bek								
	<u> </u>								
			٦.,		ent grout	XE	$\neg \Box$		
6	GROUT PLUG MATERL	AL:	Neat ceme	nt 🗆 Cem	ent grout	Bentor	ite) [] Other		
	Grout Plug Intervals: Fr	າວາກ	ft to	ft From	ni	ft to	ft From	ft. to ft.	
			11. 10	1, 1101	· ·				
	What is the nearest source o	of possibl	e contaminati	on:					
	Septic tank	Se Se	epage pit	Fuel s	torage		Other (specify below)		
	X Sewer lines	Pi	t privy	Fertili	zer storage	ليبيا 			
	Watertight sewer lines		wage lagoon		icide storage				
	Lateral lines		edyard		oned water		rection from well?		
	Cess pool		vestock pens		ll/Gas well	Ho	w many feet?		
	FROM TO	PILIG	GING MATE	DIALS	FROM	то	DI LIGGING	MATERIALS	
					1 100171	10	TLOODING	MATERIALS	
			25 plugg	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		<u> </u>	<b> </b>		
			ry own			<u> </u>			
				ele was		075			
	at	t co	ncrete	Basene	nt He	oor			
	l	wel	andt	nllod	0-				
			Bente			1	······································		
	1					<u> </u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was									
completed on (mo/day/year) $4 - 17 - 15$ and this record is true to the best of my knowledge and belief. Kansas Water									
Well Contractor's License No. $\underline{NA}$ . This Water Well Record was completed on (mo/day/year) $\frac{4 \cdot 17 \cdot 15}{1 \cdot 15}$ under the									
business name of property owner by (signature) Mille Oberden									
		. 0							
	STRUCTIONS: Use typewr								
con	rect answers. Send top three	copies to	Kansas Dep	artment of Hea	ith and Env	ironment, H	Bureau of Water, Geolo	gy Section, 1000 SW	
	kson St., Ste. 420, Topeka, K				296-5524.	Send one to	o Water Well Owner a	ad retain one for your	
records. Visit us at http://www.kdheks.gov/waterwell/index.html.									

4/28/15