

1) LOCATION OF WATER WELL:		Fraction	Township Number	Range Number
County: Sedgwick		SW ¼ SW ¼ NE ¼	Section Number T 27 S	R 1 E N
Distance and direction from nearest town or city street address of well if located within city? <b>1021 E. 26th Street, Wichita, Kansas</b>				
2) WATER WELL OWNER: Western Resources, Inc. RR#, St Address, Box # : P.O. Box 1717 City, State, ZIP Code : Topeka, Kansas 66601 Board of Agriculture, Division of Water Resources Application Number:				
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N NW NE W X E S SE SW		4) DEPTH OF COMPLETED WELL ..... 20..... ft ELEVATION: ..... 1311.96..... Depth(s) Groundwater Encountered 1..... ft 2..... ft 3..... ft WELL'S STATIC WATER LEVEL .... 11.16 .....ft below land surface measured on mo/day/yr ..... 3/5/98 .... Pump test data: Well water was ... NA.... ft after ..... hours pumping ..... gpm Est Yield .. NA... gpm: Well water was ..... ft after ..... hours pumping ..... gpm Bore Hole Diameter .... 8.....in. to ..... 20.....ft., and.....in. to .....ft.		
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No✓.....; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No ✓		
5) TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)		CASING JOINTS: Glued ..... Clamped ..... Blank casing diameter ..... 2.....in. to ..... 10.....ft, Dia .....in. to .....ft, Dia .....in. to .....ft Casing height above land surface ..... -2.88.....in., weight ..... Sch 40.....lbs./ft Wall thickness or gauge No. .... TYPE OF SCREEN OR PERFORATION MATERIAL 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) ..... SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) ..... SCREEN-PERFORATED INTERVALS: From ..... 10.....ft to ..... 20.....ft, From .....ft to .....ft GRAVEL PACK INTERVALS: From ..... 9.....ft to ..... 20.....ft, From .....ft to .....ft From .....ft to .....ft, From .....ft to .....ft		
6) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout intervals: From ..... 0.....ft to ..... 2.....ft, From ..... 2.....ft to ..... 9.....ft, From .....ft to .....ft What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? West Tank Basins How many feet? 40				
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS				
0	0.5	Asphalt,		
0.5	3	Clay, Grey Brown		
3	6	Clay, Brown		
6	9	Silt, Grey Brown		
9	13	Clay, Grey Brown		
13	15	Sand, Grey		
15	20	Sand, Brown		
		MW5 , Tag # 00262723 , Flushmount		
		Project Name: Wichita Gas Service Center		
		GeoCore # 574 , KDHE # U2 087 1244		
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... 2/26/98 ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... 527..... This Water Well Record was completed on (mo/day/yr) ..... 3/11/98..... under the business name of GeoCore Services, Inc. by (signature) Dale Rohlf				
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY AND PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-298-5545. Send one to WATER WELL OWNER and retain one for your records.				