WATER WELL RECORD Form WWC-5 KSA 82a-1212 Copy - ob

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Sedgwick	NW ¼ SW ¼ SE ¼	4	T 27 S	R 1E E/W

Distance and direction from nearest town or city street address of well if located within city?

N.E. Wichita, Kansas Well #24

2 WATER WELL OWNER: Derby Refining Company

RR#, St. Address, Box # : 1100 E. 21st Street

City, State, ZIP Code : Wichita, KS 67214

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N — NW — NE — W — E — SW — SE — X — S — 1 Mile

4 DEPTH OF COMPLETED WELL 23.0 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 12.0 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 12.0 ft. below land surface measured on mo/day/yr 7-23-81

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 9 in. to 23.0 ft., and in. to ft.

WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering X10 Observation well 11 Injection well 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes ..... No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 1 Steel X 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)

CASING JOINTS: Glued X Clamped Welded Threaded

Blank casing diameter 6 in. to 13.0 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 18 in., weight lbs./ft. Wall thickness or gauge No. 200

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile X7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut X 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 13.0 ft. to 23.0 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 10.0 ft. to 23.0 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement X2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0.0 ft. to 10.0 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well X 16 Other (specify below) Hydrocarbon H_2O

Direction from well? ALL How many feet? 0

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0.0	9.0	Silty Clay			
9.0	16.0	Silty Sand			
16.0	23.0	Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-23-81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 415-B This Water Well Record was completed on (mo/day/yr) 12-11-81 under the business name of DANIELS DRILLING COMPANY by (signature) David W. Daniels

INSTRUCTIONS: Use typewriter or ball point pen, *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

JUN - 3 01

OFFICE USE ONLY

T 27 R 1 E SEC. 4 NW SW SE ¼