| 1 LOCATIO | ON OF WATER | WELL: | Fraction | Section Number | Township Number | Range Number |
|-------------------------------------------|-----------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------|------------------|
| County: 5 | EDGWI | 红 | NW1/45W1/45W1/4 | 7 | T 275 | RIE |
| Distance a | and directi | on from near | est town or city stree | t address of well if | located within city? | 1 1 VC 172 |
| 2 UATER L | SOUTH VELL OWNER: | 0 1 50 | V/Corner 150 | 65 N. Sedgi | wick Wich | 1, TA F-> 6/80 |
| | | 720 e #: ELL | oinger Hurst W. Ash 10RADOKS 6704 | Board of Agric | culture, Division of | Water Resources |
| | ELL'S LOCAT | | | 7.7 | | |
| □ AN "X" | IN SECTION | BOX: | | ER LEVEL | | |
| | | | WELL WAS USED AS: | | | |
| W | w | N E | | 5 Public Water Sup 6 Oil Field Water 7 Lawn and Garden 8 Air Conditioning | Supply 10 Monitoring 11 Injection | ng Well |
| x s | W | S E | If yes, mo/day/yr s | ample was submitted. | | nt? YesNo |
| | S | | Water Well Disinfec | ted: Yes No | •••• | |
| 1 Steel 2 PVC Blank c Casing | height abo | SR) 5 Wrot 6 Asbe | | pulled? Yes.X | | |
| | | | n. 5 ft. to 7:5 ft. | | | 1 |
| | _ | | _ | |)ft., From | toft. |
| 1 Sep 2 Sep 3 Wat 4 Lat 5 Ces | otic tank wer lines certight se ceral lines ss Pool | ewer lines | 9 Feedyard 10 Livestock pens | 11 Fuel storage | age Well | ecify below) |
| FROM TO PLUGGING MATERIALS | | | | | | |
| 2.5 | 0 | TOPS | OIL | | | |
| 5 | 2.5 | Bent | mite | | | |
| 22 | 5 | SAND | Mite BLEACH | _ | | |
| | | 14 P A F | | | | |
| on (mo/ Water W . 3.//. | 'day/year). Well Contra | .3.1.2 actor's Licer | ERTIFICATION: This water 7.8 and this record use No. 6.28 under the business name | rd is true to the bes | st of my knowledge an Record was completed | d belief. Kansas |
| INSTRUCTION Underline Bureau of | ONS: Use to | ypeyriter or the correct beka, Kansas | ball point pen. Pleas answers. Send top thro 66620-0001. Telephone | ee copies to Kansas D | epartment of Health | and Environment, |