

1) LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction <u>NE 1/4 NW 1/4 NE 1/4</u>		Section Number <u>8</u>		Township Number <u>T 27</u>		Range Number <u>S 1</u>		Elev <u>67</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>363 West 21st Street North, Wichita, KS</u>											
2) WATER WELL OWNER: <u>QuikTrip Corporation</u>											
RR#, St. Address, Box #: <u>901 North Mingo Road, P.O. Box 3475</u>											
City, State, ZIP Code: <u>Tulsa, OK 74101</u>											
Board of Agriculture, Division of Water Resources											
Application Number: <u>1311-98</u>											
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:											
4) DEPTH OF COMPLETED WELL: <u>20</u> ft. ELEVATION: <u>1311-98</u> Ground											
Depth(s) Groundwater Encountered 1. <u>1297-30</u> ft. 2. _____ ft. 3. _____ ft.											
WELL'S STATIC WATER LEVEL <u>1297-30</u> ft. below land surface measured on mo/day/yr <u>2/11/98</u>											
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm											
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm											
Bore Hole Diameter: <u>8</u> in. to <u>20</u> ft., and _____ in. to _____ ft.											
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well											
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)											
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well											
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____											
Water Well Disinfected? Yes _____ No <u>X</u>											
5) TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____											
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____											
3 Fiberglass Threaded <u>X</u>											
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.											
Casing height above land surface: <u>Flush</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement											
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____											
12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
7 Torch cut 10 Other (specify) _____											
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
6) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage											
Direction from well? <u>Northwest</u> How many feet? <u>50</u>											
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS											
0 4' Black silty clay w/ brown mottling, firm, no odor											
4 5' Brown silty clay w/ black & gray mottling, no odor, firm, sand traces - minor iron stains											
5 8' Brown sandy clay, gray & light brown mottling, soft, no odor											
8 15' Light brown sand, well sorted, no odor, moist, medium grained											
15 20' Brown, fine grained sand, well sorted, saturated, no odor											
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>Feb 10 98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>634</u> This Water Well Record was completed on (mo/day/yr) <u>March 6 98</u> under the business name of <u>Shirley Ann Testy LLC</u> by (signature) <u>M. Testy</u>											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											