|  |   |   | WATER WELL RECORD F                           | orm WWC-5     | KSA 8                         | 2a-1212                    |                                   |  |
|--|---|---|---|---------------|-------------------------------|----------------------------|-----------------------------------|--|
| 1 LOCATI   | ON OF WAT                               | <i>(A)</i> × /                                  | raction                                       | - Sec         | ction Number                  |                            |                                   |  |
| 000111   |   |   | 5 in 1/4 SW 1/4 NE                            | 1/4           | 8                             | 1721                       | S R / E/W                         |  |
| Distance a   | nd direction                            | from nearest town or o                          | city street address of well if located        | within city?  | -                             |                            |                                   |  |
|  |   |   |   |               |                               |                            |                                   |  |
| 2 WATER  | R WELL OW                               | NER: MRS N                                      | MARCINE CA                                    | m PB          | ELL_                          | -                          |                                   |  |
| 2 WATER WELL OWNER: MRS MARCINE CAM PBELL RR#, St. Address, Box # : /76/ & AR HANS & Board of Agriculture, Division of Water Resou |   |   |   |               |                               |                            |                                   |  |
| City State   | 7ID Code                                | 24/100 1149                                     | <del>-</del>                                  |               |                               | Application N              | umber:                            |  |
| 3 LOCATE   | WELL'S L                                | OCATION WITH 4 DE                               | EPTH OF COMPLETED WELL                        | 2.5           | ft. ELE\                      | /ATION:                    |                                   |  |
| <b>⊢</b> ΑΝ "Χ"  | IN SECTION                              |   | n(s) Groundwater Encountered 1.               |               |                               |                            |                                   |  |
| <u>.</u> Γ   | 1                                       | WELI  | S STATIC WATER LEVEL 2.4                      | ft. b         | elow land s                   | surface measured on me     | 0/day/yr 6-11-84                  |  |
|  | <b>X</b> i                              |   | Pump test data: Well water                    | was 🥏         | ft                            | after 2 1/2 h              | nours pumping . Lo O Pgpi         |  |
| -  | NW                                      | NE    Fst \                                     | /ield gpm: Well water                         |               |                               |                            |                                   |  |
| <u>'</u>   | !                                       |   |   |               |                               |                            |                                   |  |
| Bore Hole Diameter. Le   |   |   |   |               |                               |                            |                                   |  |
| -  | _ i                                     | i I I .   |   |               |                               | 8 Air conditioning         | ,                                 |  |
| 1 -  | - SW                                    | SE  |   |               |                               | 9 Dewatering               | 12 Other (Specify below)          |  |
|  | 1                                       | <b>    Q</b>                                    | / <u>/                                   </u> |               |                               | 10 Observation well        |                                   |  |
| ∣ <u>∤</u> L   | <u> </u>                                |   | a chemical/bacteriological sample su          | omitted to De |                               |                            |                                   |  |
| -  |   | mitted  |   |               |                               | Vater Well Disinfected?    |                                   |  |
| 5 TYPE C   | OF BLANK (                              | CASING USED:                                    | 5 Wrought iron                                | 8 Concre      |                               |                            | S: Glued Clamped                  |  |
| 1 Ste  |   | 3 RMP (SR)                                      | 6 Asbestos-Cement                             | 9 Other       | (specify bel                  | ow)                        | Welded                            |  |
| 2 PV   |   | 4 ABS   | 7 Fiberglass                                  |               |                               |                            |                                   |  |
|  |   |   | ft., Dia                                      |               |                               |                            |                                   |  |
| Casing hei   | ight above la                           | and surface                                     | in., weight                                   |               | lb:                           | s./ft. Wall thickness or g | gauge No                          |  |
| TYPE OF  | TYPE OF SCREEN OR PERFORATION MATERIAL: |   |   |               |                               | PVC 10 Asbestos-cement     |                                   |  |
| 1 Ste  | 1 Steel 3 Stainless steel 5 Fiberglass  |   |   |               | B RMP (SR) 11 Other (specify) |                            |                                   |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  |   |   |   |               |                               |                            | used (open hole)                  |  |
| SCREEN (   | OR PERFOR                               | RATION OPENINGS AF                              | RE: 5 Gauzed                                  | wrapped       |                               | 8 Saw cut                  | 11 None (open hole)               |  |
| 1 Co   | ntinuous slo                            | t 3 Mill slot                                   | 6 Wire wr                                     | apped )       |                               | 9 Drilled holes            | ( )                               |  |
| 2 Lo   | uvered shut                             | er 4 Key pur                                    |   |               |                               |                            |                                   |  |
|  |   |   | om ft. to                                     |               | ft Fr                         |                            |                                   |  |
| COMELIA  | 27.11 07.11                             |   | om  |               |                               |                            |                                   |  |
| 6  | RAVEI PA                                |   | om ft. to                                     |               |                               |                            |                                   |  |
| `  |   | _   |   |               |                               |                            |                                   |  |
| 6 GROUT  | MATERIAL                                | .: 1 Neat cemen                                 |   |               |                               |                            |                                   |  |
|  |   | _   | £ Odment glodt                                |               |                               |                            |                                   |  |
|  |   | ource of possible contain                       |   | 10.           |                               | estock pens                | 14 Abandoned water well           |  |
|  |   | •   |   |               |                               | •                          |                                   |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well   |   |   |   |               |                               |                            |                                   |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)   |   |   |   |               |                               |                            |                                   |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage   |   |   |   |               |                               |                            |                                   |  |
| Direction f  |   | 1.17  | HOLOGIC LOC                                   | FDOM          |                               | nany feet?                 | THOU OCIO LOC                     |  |
| FROM   | ТО                                      |   | HOLOGIC LOG                                   | FROM          | то                            |                            | HOLOGIC LOG                       |  |
|  | 61                                      | TOPST   | 172   |               |                               | CASEINA                    | WAS 11 ff                         |  |
|  |   |   |   |               |                               | LONG 1                     | TI FOOT                           |  |
| bft  | 124                                     | BLACK   | ACK SOIL SAND                                 |               |                               | A BOVE G                   | ROUND W 17th                      |  |
| /  | , ,                                     |   |   |               |                               |                            |                                   |  |
| 12   | 16.                                     | SAND  |   |               |                               | ACAPBO                     | V104.                             |  |
|  |   |   |   |               |                               |                            | 10                                |  |
|  |   |   |   |               |                               | ALSO PU                    | TA 12 TO                          |  |
|  |   | LASEING   | W AS 114                                      |               |                               | •                          |                                   |  |
|  |   | •   |   |               |                               | 14 /N FL                   | LAREOE                            |  |
|  | IDLY IN                                 |   | GROOND  |               |                               | CEMENT                     | CHURGA                            |  |
|  |   |   |   |               |                               | C-21412-11                 |                                   |  |
|  |   | I FOOT A BOVE GROUND                            |   |               |                               | TOPOFI                     | NEW                               |  |
|  |   |   |   |               |                               |                            |                                   |  |
|  |   | WITHSA  | N TI I TISK                                   |               |                               |                            |                                   |  |
|  |   | CMP   |   |               |                               |                            | 100                               |  |
|  |   |   |   | (4)           | -td (5)                       |                            |                                   |  |
|  |   |   | ERTIFICATION: This water well was             |               |                               |                            |                                   |  |
| completed  | on (mo/day/                             | /year)  |   |               |                               |                            | of my knowledge and belief. Kansa |  |
|  |   |   |   | Record wa     |                               |                            |                                   |  |
| under the  | business na                             | me of   |   |               | by (sign                      | nature)                    | weller                            |  |
|  |   |   | en, PLEASE PRESS FIRMLY and I                 |               |                               |                            |                                   |  |
|  |   | Department of Health ar<br>ie for your records. | nd Environment, Division of Environment       | ent, ⊏nviron  | mental Geol                   | оуу эеспоп, торека, Ка     | o ooo∠u. Şeria one to WATER WEL   |  |
|  |   |   |   |               |                               |                            |                                   |  |