1 LOCATI	ION OF WATE	R WELL:	Fraction	Section Number	Township Number	Range Number	
County: <	EDGW	TCK	SW 1/4 NE1/45W1/4	8	Ta75	RIE	
Distance and direction from nearest town or city street address of well if located within city?							
basement - 1540 Woodland							
2 WATER WELL OWNER: Inez Jacobs 1540 Woodland							
RR#, St. Address, Box #: City, State, ZIP Code: Wichita, K 67203 Application Number: Wm known							
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL							
AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL! O							
	Т			WELL WAS USED AS:			
		, ,		F Schille Heten Com	. O Countration		
		——N E	1 Domestic 2 Irrigation	5 Public Water Supp 6 Oil Field Water S	Supply 10 Monitoring	g Well	
w		F	3 Feedlot E 4 Industrial	7 Lawn and Garden (8 Air Conditioning			
				_			
S W S E Was a chemical/bacteriological sample submitted to Department? Yes If yes, mo/day/yr sample was submitted						t? YesNo	
	Water Well Disinfected: Yes. No						
	s						
5 TYPE OF BLANK CASING USED:							
T Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile							
Blank casing diameter							
Casing height above or below land surface							
6 GROUT PLUG MATERIAL: 1 May revent 2 Cement grout 3 Bentonite 4 Other							
Grout Plug Intervals: From. 1.2.ft. toOft., Fromft. toft., From toft.							
What is the nearest source of possible contamination:							
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)							
	wer lines tertight se	ewer lines		12 Fertilizer storag 13 Insecticide stora	e term	٠٠٠٠٠	
4 Lateral lines 9 Feedyard 14 Abandoned water well treatment							
Direction from well? East How many feet? The state of the stat							
FROM TO PLUGGING MATERIALS							
						·	
18	0	CEME	ENT				
			-				
			- 1				
			774				
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)							
Water Well Contractor's License No. 6.7. 8 This Water Well Record was completed on (mo/day/year)							
	gnature)	(/m	under the pusiness name	01 20191.0.12.12	·ρ		
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks,							
underline	underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain						
one for your records.							