

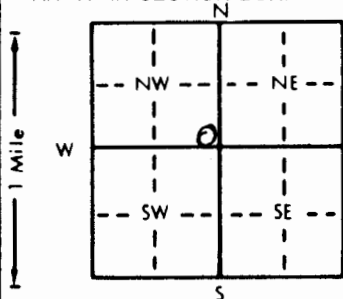
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Sedgewick</u>	<u>SE</u> ₄ <u>SE</u> ₄ <u>NW</u> ₄	<u>16</u>	<u>T</u> <u>27</u> <u>S</u>	<u>R</u> <u>1</u> <u>EW</u>

Distance and direction from nearest town or city street address of well if located within city?

160' northwest of the northwest corner of 9th & Mosely

2 WATER WELL OWNER: <u>House Oil Co.</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: <u>2860 Wedgewood St.</u>	Application Number:
City, State, ZIP Code: <u>Wichita, Kansas</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>40</u> ft. ELEVATION: <u>NA</u>
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Depth(s) Groundwater Encountered 1. <u>15</u> ft. 2. _____ ft. 3. _____ ft.
WELL'S STATIC WATER LEVEL <u>NA</u> ft. below _____ measured on mo/day/yr _____
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter <u>12</u> in. to <u>45</u> ft. and _____ in. to _____ ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <u>Recovery</u>
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____
Water Well Disinfected? Yes _____ No <u>X</u>

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
2 PVC	4 ABS	7 Fiberglass	_____
Blank casing diameter <u>8</u> in. to <u>35</u> ft. Dia <u>8</u> in. to <u>+ 1.5</u> ft. Dia _____ in. to _____ ft.			
Casing height above land surface <u>18</u> in. weight _____ lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From <u>35</u> ft. to <u>10</u> ft. From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From <u>45</u> ft. to <u>8</u> ft. From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
Grout Intervals: From <u>0</u> ft. to <u>3</u> ft. From <u>3</u> ft. to <u>8</u> ft. From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well		
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	
Direction from well? <u>Northwest</u>			How many feet? <u>330'</u>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6"	Concrete			RW-3
6"	6'	Cly, slty, sl. sand, brn			
6'	12'	Cly, slty, sndy, Lt. brn-gry			
12'	18'	Snd, Lt. Yell-brn, f.-med. grnd subrnd, prly srtd.			
18'	38'	Snd, as above, but med.-c. grnd sl. grvl.			
38'	45'	Shale, drk. gry, tight.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11/22/94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>527</u> This Water Well Record was completed on (mo/day/yr) <u>12/2/94</u> under the business name of <u>House Oil Co.</u> by (signature) <u>Dale Holt</u>
