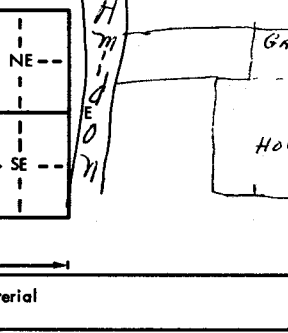


**USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.**

**WATER WELL RECORD**  
**KSA 82a-1201-1215**

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

County: <u>Sedgwick</u>		Fraction: <u>NWSW NW NE</u> <u>SW 1/4 NE 1/4 NW 1/4</u>		Section number: <u>18</u>		Township number: <u>T 27 S</u>		Range number: <u>R 1 E</u>	
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>1234 Amidon</u>					3. Owner of well: <u>Lee H. Seifert</u> R.R. or street: <u>1234 Amidon</u> City, state, zip code: <u>Wichita KS 67203</u>				
4. Locate with "X" in section below: <div style="text-align: center;">N 1 Mile W E S 1 Mile</div> 					6. Bore hole dia. <u>9</u> in. Completion date <u>7-1-76</u> Well depth <u>37</u> ft.				
5. Type and color of material					7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary <input type="checkbox"/>				
Black Sandy Loam					8. Use: Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other <input type="checkbox"/>				
Light Tan. fine sand					9. Casing: Material <u>PVC</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12"</u> above in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>33.2</u> lbs./ft. Dia. <u>6</u> in. to <u>37</u> ft. depth Wall Thickness: inches or Dia. <u>in.</u> to <u>ft.</u> depth gage No. <u>0.32</u>				
Medium gravel (brown)					10. Screen: Manufacturer's name <u>Sunflower Manufacturing Co.</u> Type <u>PVC</u> Dia. <u>6"</u> Slot <u>3/16</u> Length <u>5'</u> Set between <u>32</u> ft. and <u>37</u> ft. Gravel pack? <u>No</u> Size range of material _____				
Coarse gravel (brown)					11. Static water level: _____ mg./day/yr. <u>21'</u> ft. below land surface Date <u>7-1-76</u>				
					12. Pumping level below land surfaces: <u>23</u> ft. after <u>1</u> hrs. pumping <u>40</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.				
					13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____				
					14. Well head completion: Pitless adapter <u>12</u> inches above grade				
					15. Well grouted? <u>Yes</u> With: Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Depth: From <u>0</u> ft. to <u>11</u> ft.				
					16. Nearest source of possible contamination: ft. <u>30'</u> Direction <u>SE</u> Type <u>C.I. Sewer</u> Well disinfected upon completion? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>				
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u>Burks</u> Model number <u>HV 15</u> HP <u>1/2</u> Volts <u>115</u> Length of drop pipe <u>35</u> ft. capacity <u>800</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input checked="" type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other				
(Use a second sheet if needed)									
18. Elevation:		19. Remarks: <u>well inside Garage</u>			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Protheroe Pump &amp; Well</u> License No. <u>227 W 27 S, Wichita KS</u> Address <u>Protheroe</u> Signed <u>6-3-76</u> Authorized representative				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5