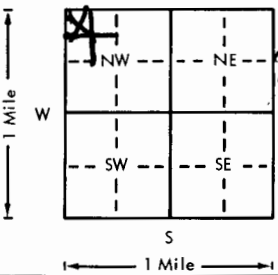


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                   |                                                                                                                                                      |                                         |                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Location of well:                                                              | County<br><b>SEDGWICK</b>                                                                                                                            | Fraction<br><b>NW 1/4 NW 1/4 NW 1/4</b> | Section number<br><b>18</b>                                                                                                                                                                                                                                                                                             | Township number<br><b>T 27 S</b>                                                                                                                                                                                                                                                                                                                                                                           | Range number<br><b>R 1E E/W</b>                                                                                                                                                                                                                                                                                                                  |
| 2. Distance and direction from nearest town or city:                              | Street address of well location if in city:<br><b>1337 Tahoe Trail WICHITA KANS</b>                                                                  |                                         | 3. Owner of well: <b>PEARL FORD</b><br>R.R. or street: <b>1337 TAHOE TRAIL</b><br>City, state, zip code: <b>WICHITA KANS 67203</b>                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                  |
| 4. Locate with "X" in section below:                                              | Sketch map:<br><b>DRILLED 9" HOLE TO 13 FT. - 6"</b><br><b>THEN STARTED CASING &amp; TO 16.5'</b><br><b>COMPLETED WELL WITH SAND BUCKET</b>          |                                         | 6. Bore hole dia. <b>9</b> in. Completion date <b>11-8-78</b><br>Well depth <b>36</b> ft. <b>FROM GRADE</b>                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                  |
|  | 5. Type and color of material                                                                                                                        |                                         | From                                                                                                                                                                                                                                                                                                                    | To                                                                                                                                                                                                                                                                                                                                                                                                         | 7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                 |
|                                                                                   | <b>TOP SOIL - SANDY BLACK</b>                                                                                                                        |                                         | <b>0</b>                                                                                                                                                                                                                                                                                                                | <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                   | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other |
|                                                                                   | <b>SAND FINE - TAN</b>                                                                                                                               |                                         | <b>2</b>                                                                                                                                                                                                                                                                                                                | <b>10</b>                                                                                                                                                                                                                                                                                                                                                                                                  | 9. Casing: Material <b>RMP</b> Height: Above or below <b>9</b> in. Threading <b>Welded</b> Surface <b>16</b> in. RMP <b>X</b> PVC <input type="checkbox"/> Weight <b>155</b> lbs./ft. Dia. <b>5</b> in. to <b>36</b> ft. depth Wall thickness: inches or <b>0.200</b> Dia. <b>5</b> in. to <b>36</b> ft. depth gage No. <b>0.200</b>             |
|                                                                                   | <b>SAND MEDIUM TAN</b>                                                                                                                               |                                         | <b>10</b>                                                                                                                                                                                                                                                                                                               | <b>14</b>                                                                                                                                                                                                                                                                                                                                                                                                  | 10. Screens: Manufacturer's name <b>SUN FLOWER</b> <b>PLASTICS</b> Type <b>RMP</b> Dia. <b>5</b> INCH Slot/gauze <b>0.31</b> Length <b>9</b> FT. Set between <b>27</b> ft. and <b>36</b> ft. Gravel pack? <b>NO</b> Size range of material: _____                                                                                                |
|                                                                                   | <b>SAND COARSE TAN</b>                                                                                                                               |                                         | <b>14</b>                                                                                                                                                                                                                                                                                                               | <b>24</b>                                                                                                                                                                                                                                                                                                                                                                                                  | 11. Static water level: <b>16.5</b> ft. below land surface Date <b>11-8-78</b> mo./day/yr.                                                                                                                                                                                                                                                       |
| <b>SAND COARSE BROWN</b>                                                          |                                                                                                                                                      | <b>24</b>                               | <b>36</b>                                                                                                                                                                                                                                                                                                               | 12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping <b>NA</b> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>75</b> g.p.m.                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                   |                                                                                                                                                      |                                         |                                                                                                                                                                                                                                                                                                                         | 13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                   |                                                                                                                                                      |                                         |                                                                                                                                                                                                                                                                                                                         | 14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <b>16</b> inches above grade                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                   |                                                                                                                                                      |                                         |                                                                                                                                                                                                                                                                                                                         | 15. Well grouted? <b>YES</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>3</b> ft. to <b>13</b> ft.                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                   |                                                                                                                                                      |                                         |                                                                                                                                                                                                                                                                                                                         | 16. Nearest source of possible contamination: <b>CASEY IRON</b> ft. <b>40</b> Direction <b>30°</b> Type <b>SEWER</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                   |                                                                                                                                                      |                                         |                                                                                                                                                                                                                                                                                                                         | 17. Pump: Not installed Manufacturer's name <b>FFW</b> Model number <b>1801</b> HP <b>1.75</b> Volts <b>230</b> Length of drop pipe <b>22</b> ft. capacity <b>21</b> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                                                                                                                                                                                                                                                                                                                                                  |
| 18. Elevation: <b>1300</b>                                                        | 19. Remarks: <b>NOTE - WELL IS APPROX 17' FROM LARGE PARKING LOT ON NORTH - PERMISSION TO DRILL GIVEN BY DWIGHT BRINKLEY - OWNER WILL BUILD SLAB</b> |                                         | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>BEARDEN KUMPTWELL</b> Business name License No. <b>3142 MENIOR - WICHITA</b> Address Signed <b>OK W. Deane</b> Date <b>11-11-78</b> Authorized representative |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                  |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5