WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212

LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number County: Sedgwick SE1/4 NE1/4 SE1/4 18 T27S RlE Distance and direction from nearest town or city street address of well if located within city? basement - 943 Faulkner, Wichita, Kansas Eugene Tenbrink 2 WATER WELL OWNER: 400 N. Ellson RR#, St. Address, Box #: Wichitan KS 67206 Board of Agriculture, Division of Water Resources Application Number: Unknown City, State, ZIP Code : 3 MARK WELL'S LOCATION WITH 4 AN "X" IN SECTION BOX: Ν WELL WAS USED AS: 1 Domestic -N E 5 Public Water Supply 9 Dewatering 6 Oil Field Water Supply 2 Irrigation 10 Monitoring Well XXXLawn and Garden Only 3 Feedlot 11 Injection Well 8 Air Conditioning W Е 4 Industrial 12 Other..... Х -S . Е-Was a chemical/bacteriological sample submitted to Department? Yes....No.X.. If yes, mo/day/yr sample was submitted..... S 5 TYPE OF BLANK CASING USED: XXSteel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 6 Asbestos-Cement 4 ABS 8 Concrete Tile Was casing pulled? Yes..... No.X... If yes, how much..... Casing height above or below land surface......).....in. 6 GROUT PLUG MATERIAL: 1 Neat cement XXCement grout XX Bentonite 4 Other..... Grout Plug Intervals: From. 12.ft. to...4...ft., From...4..ft. to ...Q..ft., From..... to.....ft. What is the nearest source of possible contamination: 1 Septic tank 11 Fuel storage 6 Seepage pit XX6 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage termite & sump..... 8 Sewage lagoon 3 Watertight sewer lines 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well Direction from well? West How many feet?2 FROM то PLUGGING MATERIALS 4 0 cement 12 4 bentonite 26 12 sand/bleach CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)......8.26.28..... and this record is true to the best of my knowledge and belief. Kansas kma Manual Manual Anna by (signature) (/..... INSTRUCTIONS: Use type riter or ball point pen. Please press timely and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topgka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.