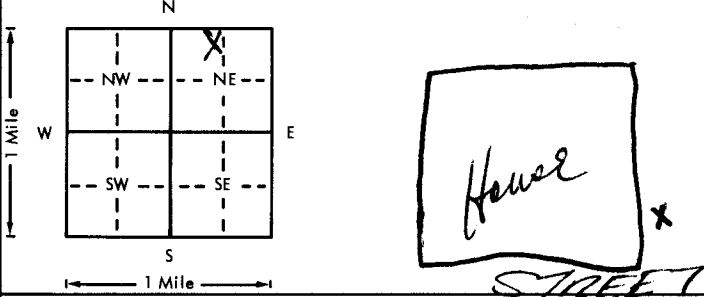


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

SE NE SW NE

1. Location of well:	County <u>Sedgwick</u>	Fraction <u>NE 1/4 NW 1/4 ABN 1/4</u>	Section number <u>19</u>	Township number <u>T 27</u>	Range number <u>S R 1E</u>	E/W <u>E/W</u>
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>339 N. Elizabeth</u>			3. Owner of well: <u>John R. Rose</u> R.R. or street: <u>339 N. ELIZABETH</u> City, state, zip code: <u>Wichita, KS.</u>			
4. Locate with "X" in section below: 			6. Bore hole dia. <u>11</u> in. Completion date <u>5-10-79</u> Well depth <u>27</u> ft.			
5. Type and color of material			From	To	7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
Topsoil			0	11	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Sandy soil			12	19	9. Casing: Material <u>PVC</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <u>PVC</u> Weight <u>2.75</u> lbs./ft. Dia. <u>5</u> in. to <u>27</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>27</u> ft. depth gage No. <u>258</u>	
good gravel-med.			20	27	10. Screen: Manufacturer's name <u>Modern Pipe Co.</u> Type <u>PVC</u> Dia. <u>5.563</u> Slot/gauze <u>0.25</u> Length <u>27</u> ft. Set between <u>22</u> ft. and <u>27</u> ft. Gravel pack? <u>No</u> Size range of material	
					11. Static water level: <u>18</u> ft. below land surface Date <u>5-10-79</u>	
					12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
					13. Water sample submitted: ____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date	
					14. Well head completion: <u>12</u> inches above grade ____ Pitless adapter	
					15. Well grouted? <input checked="" type="checkbox"/> With: <u>Neat cement</u> <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
					16. Nearest source of possible contamination: ft. <u>25</u> Direction <u>E</u> Type <u>Surface</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
			(Use a second sheet if needed)			
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>2151 Electric</u> <u>129</u> Business name <u>512 W. 21st</u> License No. <u>5-30-79</u> Address <u>J. Harris</u> Date Signed <u>J. Harris</u> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5