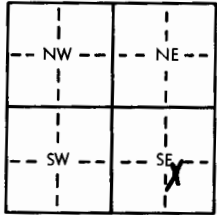


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USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>SEDGWICK</b>	Fraction <b>1/4 SE 1/4 SE 1/4</b>	Section number <b>21</b>	Township number <b>T 27 S R 1E E/W</b>	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city: <b>SE CORNER OF WATERMAN Pattie</b>			3. Owner of well: <b>Wichita Trane Air Cond. Co.</b> R.R. or street: <b>220 South Washington</b> City, state, zip code: <b>Wichita, Kansas 67202</b>			
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map: 		6. Bore hole dia. <b>11</b> in. Completion date <b>3-26-79</b> Well depth <b>40</b> ft.		
5. Type and color of material		From To		7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input checked="" type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <b>styrene</b> Height: Above or below surface <b>12</b> in. Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. <b>5</b> in. to <b>40</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>.200</b>		
				10. Screen: Manufacturer's name <b>Sunflower Plastic</b> Type <b>styrene</b> Dia. <b>5"</b> Slot/gage <b>1/16</b> .06 Length <b>22'</b> Set between <b>18</b> ft. and <b>40</b> ft. Gravel pack? <b>yes</b> Size range of material <b>1/4-1/8"</b>		
				11. Static water level: <b>15</b> ft. below land surface Date <b>3-26-79</b> mg./day/yr.		
(Use a second sheet if needed)				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.		
				13. Water sample submitted: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date ____ mo./day/yr.		
				14. Well head completion: <b>capped</b> ____ Pitless adapter <b>12</b> Inches above grade		
				15. Well grouted? <b>yes 1-2 fine sand mix</b> With: ____ Neat cement ____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.		
				16. Nearest source of possible contamination: ____ ft. ____ Direction ____ Type <b>NONE</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
18. Elevation:		19. Remarks: <b>Flat Ground</b>  <b>Septic system not installed at this time.</b> <b>No apparent source for contamination.</b>		17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Harp Well &amp; Pump 236</b> Business name <b>Wichita, Kansas</b> License No. ____ Address <b>M. Arnold</b> Signed <b>M. Arnold</b> Date <b>3-30-79</b> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5