

1 LOCATION OF WATER WELL: County: <u>SEDG.</u>	Fraction <u>S.W. N.W. S.E.</u> <div style="display: flex; justify-content: space-around;"> 1/4 1/4 1/4 </div>	Section Number <u>22</u>	Township Number <u>27 S.</u>	Range Number <u>1 E.</u>
----------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------	---------------------------------	-----------------------------

Distance and direction from nearest town or city street address of well if located within city?
Wichita.

2 WATER WELL OWNER: <u>Mark Melzer</u> RR#, St. Address, Box #: <u>205 S Green</u> City, State, ZIP Code : <u>Wichita KS 67218</u>	Board of Agriculture, Division of Water Resources Application Number:
-----------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;">N</div> <table border="1" style="width:100%; height: 150px; border-collapse: collapse;"> <tr> <td style="width:25%; text-align: center;">N W</td> <td style="width:25%; text-align: center;">X N E</td> <td style="width:25%;"></td> <td style="width:25%;"></td> </tr> <tr> <td style="text-align: center;">W</td> <td></td> <td style="text-align: center;">E</td> <td></td> </tr> <tr> <td style="text-align: center;">S W</td> <td></td> <td style="text-align: center;">S E</td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;">S</td> <td></td> <td></td> </tr> </table>	N W	X N E			W		E		S W		S E			S			4 DEPTH OF WELLft. <u>— unknown</u> WELL'S STATIC WATER LEVELft. <u>unknown</u> WELL WAS USED AS: <table style="width:100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Lawn and Garden Only</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other.....</td> </tr> </table> <p>Was a chemical/bacteriological sample submitted to Department? Yes....No. <u>X</u> If yes, mo/day/yr sample was submitted.....</p> <p>Water Well Disinfected: Yes..... No. <u>X</u></p>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Lawn and Garden Only	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other.....
N W	X N E																												
W		E																											
S W		S E																											
	S																												
1 Domestic	5 Public Water Supply	9 Dewatering																											
2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well																											
3 Feedlot	7 Lawn and Garden Only	11 Injection Well																											
4 Industrial	8 Air Conditioning	12 Other.....																											

5 TYPE OF BLANK CASING USED: <div style="display: flex; justify-content: space-between;"> <div> 1 Steel 2 PVC </div> <div> 3 RMP (SR) 4 ABS </div> <div> 5 Wrought 6 Asbestos-Cement </div> <div> 7 Fiberglass 8 Concrete Tile </div> <div> 9 Other (specify below) </div> </div> <p>Blank casing diameter <u>2 3/4</u> in. Was casing pulled? Yes. <u>X</u> No..... If yes, how much <u>3'</u> Casing height above or below land surface <u>3'</u> in.</p>	
------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--

6 GROUT PLUG MATERIAL: 1 Heat cement 2 Cement grout 3 Bentonite 4 Other..... Grout Plug Intervals: From <u>2</u> ft. to <u>7 floor</u> ft., From.....ft. toft., From..... to.....ft. What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess Pool </div> <div> 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens </div> <div> 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well </div> <div> 16 Other (specify below) </div> </div> <p>Direction from well? <u>West</u> How many feet? <u>3'</u></p>	
------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--

FROM	TO	PLUGGING MATERIALS
		<u>Cement total sand point depth</u>
		<u>≈ 20'</u>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>9/29/98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) <u>9/30/98</u> under the business name of <u>OWNER</u> by (signature) <u>[Signature]</u>	
---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.