

| | | | | | | | | |
|---|--|--|--|--|----------------------------|----|----------------|--|
| 1 LOCATION OF WATER WELL | | Fraction <u>1/4</u> <u>1/4</u> <u>1/4</u> <u>1/4</u> | Section Number <u>23</u> | Township Number T <u>27</u> S | Range Number R <u>1</u> EW | | | |
| Distance and direction from nearest town or city? <u>in city</u> | | | Street address of well if located within city? <u>137 N Florence</u> | | | | | |
| 2 WATER WELL OWNER: <u>Herman Mayer</u> RR#, St. Address, Box #: <u>137 N. Florence</u> City, State, ZIP Code: <u>Wichita Kans.</u> | | | Board of Agriculture, Division of Water Resources Application Number: | | | | | |
| 3 DEPTH OF COMPLETED WELL: <u>30</u> ft. Bore Hole Diameter: <u>8</u> in. to <u>30</u> ft., and . . . in. to . . . ft. | | | | | | | | |
| Well Water to be used as: | | | | | | | | |
| 1 Domestic | | 3 Feedlot | | 5 Public water supply | | | | |
| 2 Irrigation | | 4 Industrial | | 6 Oil field water supply | | | | |
| | | 7 <u>Lawn and garden only</u> | | 8 Air conditioning | | | | |
| | | | | 9 Dewatering | | | | |
| | | | | 10 Observation well | | | | |
| | | | | 11 Injection well | | | | |
| | | | | 12 Other (Specify below) | | | | |
| Well's static water level: <u>16</u> ft. below land surface measured on . . . month <u>4</u> day <u>27</u> year <u>81</u> | | | | | | | | |
| Pump Test Data: Well water was . . . ft. after . . . hours pumping . . . gpm | | | | | | | | |
| Est. Yield gpm: Well water was . . . ft. after . . . hours pumping . . . gpm | | | | | | | | |
| 4 TYPE OF BLANK CASING USED: | | | | | | | | |
| 1 Steel | | 3 RMP (SR) | | 5 Wrought iron | | | | |
| 2 <u>PVC</u> | | 4 ABS | | 6 Asbestos-Cement | | | | |
| | | | | 7 Fiberglass | | | | |
| | | | | 8 Concrete tile | | | | |
| | | | | 9 Other (specify below) | | | | |
| | | | | Casing Joints: Glued <input checked="" type="checkbox"/> Clamped . . . | | | | |
| | | | | Welded . . . | | | | |
| | | | | Threaded . . . | | | | |
| Blank casing dia: <u>5</u> in. to <u>25</u> ft. Dia: . . . in. to . . . ft. Dia: . . . in. to . . . ft. | | | | | | | | |
| Casing height above land surface: <u>12</u> in., weight <u>200</u> lbs./ft. Wall thickness or gauge No: <u>1/4</u> | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | |
| 1 Steel | | 3 Stainless steel | | 5 Fiberglass | | | | |
| 2 Brass | | 4 Galvanized steel | | 6 Concrete tile | | | | |
| | | | | 7 <u>PVC</u> | | | | |
| | | | | 8 RMP (SR) | | | | |
| | | | | 9 ABS | | | | |
| | | | | 10 Asbestos-cement | | | | |
| | | | | 11 Other (specify) | | | | |
| | | | | 12 None used (open hole) | | | | |
| Screen or Perforation Openings Are: | | | | | | | | |
| 1 Continuous slot | | 3 Mill slot | | 5 Gauzed wrapped | | | | |
| 2 Louvered shutter | | 4 Key punched | | 6 Wire wrapped | | | | |
| | | | | 7 Torch cut | | | | |
| | | | | 8 Saw cut | | | | |
| | | | | 9 Drilled holes | | | | |
| | | | | 10 Other (specify) | | | | |
| | | | | 11 None (open hole) | | | | |
| Screen-Perforation Dia: <u>5</u> in. to <u>30</u> ft. Dia: . . . in. to . . . ft. Dia: . . . in. to . . . ft. | | | | | | | | |
| Screen-Perforated Intervals: From: <u>25</u> ft. to <u>30</u> ft., From: . . . ft. to . . . ft., From: . . . ft. to . . . ft. | | | | | | | | |
| Gravel Pack Intervals: From: <u>N/A</u> ft. to . . . ft., From: . . . ft. to . . . ft., From: . . . ft. to . . . ft. | | | | | | | | |
| 5 GROUT MATERIAL: | | | | | | | | |
| 1 Neat cement | | 2 Cement grout | | 3 Bentonite | | | | |
| 4 Other | | | | | | | | |
| Grouted Intervals: From: <u>0</u> ft. to <u>10</u> ft., From: . . . ft. to . . . ft., From: . . . ft. to . . . ft. | | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | | |
| 1 Septic tank | | 4 Cess pool | | 7 Sewage lagoon | | | | |
| 2 <u>Sewer lines</u> | | 5 Seepage pit | | 8 Feed yard | | | | |
| 3 Lateral lines | | 6 Pit privy | | 9 Livestock pens | | | | |
| | | | | 10 Fuel storage | | | | |
| | | | | 11 Fertilizer storage | | | | |
| | | | | 12 Insecticide storage | | | | |
| | | | | 13 Watertight sewer lines | | | | |
| | | | | 14 Abandoned water well | | | | |
| | | | | 15 Oil well/Gas well | | | | |
| | | | | 16 Other (specify below) | | | | |
| Direction from well: <u>South</u> How many feet: <u>10</u> ? Water Well Disinfected? Yes <input checked="" type="checkbox"/> No | | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> If yes, date sample was submitted . . . month . . . day . . . year | | | | | | | | |
| If Yes: Pump Manufacturer's name: <u>Gould</u> Model No: <u>JNOS S</u> HP: <u>1/2</u> Volts: . . . | | | | | | | | |
| Depth of Pump Intake: <u>28</u> ft. Pumps Capacity rated at: <u>10</u> gal./min. | | | | | | | | |
| Type of pump: 1 Submersible 2 Turbine 3 <u>Jet</u> 4 Centrifugal 5 Reciprocating 6 Other | | | | | | | | |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on . . . month <u>29</u> day <u>81</u> year <u>81</u> | | | | | | | | |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>313</u> | | | | | | | | |
| This Water Well Record was completed on . . . month <u>5</u> day <u>81</u> year . . . year under the business name of <u>Jet Drilling</u> by (signature) <u>John Sander</u> | | | | | | | | |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | | | | | | | |
| | | FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG | |
| | | <u>0</u> | <u>10</u> | <u>SAND</u> | | | | |
| | | <u>10</u> | <u>20</u> | <u>br. SAND</u> | | | | |
| | | <u>20</u> | <u>30</u> | <u>wt. SAND/gravel</u> | | | | |
| ELEVATION: | | | | | | | | |
| Depth(s) Groundwater Encountered 1. <u>16</u> ft. 2. . . ft. 3. . . ft. 4. . . ft. (Use a second sheet if needed) | | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. | | | | | | | | |