

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
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WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u>		Fraction <u>NW 1/4 SE 1/4 SE 1/4</u>	Section number <u>28</u>	Township number <u>T 27 S</u>	Range number <u>R 1 E</u>			
2. Distance and direction from nearest town or city: <u>1501 South Greenwood. Wichita,</u>			3. Owner of well: <u>Paul Fleeman</u> R.R. or street: <u>1501 South Greenwood</u> City, state, zip code: <u>Wichita, Kansas</u>					
4. Locate with "X" in section below: N W E S 1 Mile Sketch map: <u>Kansas</u>			6. Bore hole dia. <u>11</u> in. Completion date <u>5-19-76</u> Well depth <u>32</u> ft.					
5. Type and color of material			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary					
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other					
			9. Casing: Material <u>STYRENE</u> Height: <u>above</u> or below Threaded <input type="checkbox"/> Welded <u>GL</u> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>32</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>32</u> ft. depth gage No. <u>200</u>					
			10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u> Type <u>STYRENE</u> Dia. <u>5"</u> <input checked="" type="checkbox"/> Gauze <u>106</u> Length <u>15</u> Set between <u>17</u> ft. and <u>32</u> ft. Gravel pack? <u>YES</u> Size range of material <u>14-18</u> ft.					
(Use a second sheet if needed)			11. Static water level: <u>15</u> ft. below land surface Date <u>5-19-76</u>					
			12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.					
			13. Water sample submitted: ____ mo./day/yr. ____ Yes ____ No Date ____					
			14. Well head completion: <u>Capped</u> ____ Pitless adapter <u>12</u> inches above grade					
			15. Well grouted? <u>YES</u> With: ____ Neat cement ____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>40</u> ft. to <u>14</u> ft.					
			16. Nearest source of possible contamination: <u>None</u> ft. ____ Direction ____ Type ____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No					
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other					
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>HARPER PUMP 236</u> Business name <u>WICHITA, KANSAS</u> License No. ____ Address <u>Wichita, Kansas</u> Signed <u>M. Arnold</u> Date <u>6-25-76</u> Authorized representative					
			18. Elevation: ____ Topography: ____ Hill ____ Slope ____ Upland ____ Valley			19. Remarks: <u>Flat Ground</u> <u>No apparent source for</u> <u>contamination.</u>		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5