|   |                 |                            |   |  |  |   |   |                                       | mw-7   |
|---|-----------------|----------------------------|---|--|--|---|---|---------------------------------------|--|
| LOCATIC   | ON OF WA        | TER WELL:                  | Fraction<br>NW 1/4                          | <u>R WELL RECORD</u> F<br>NW <sub>1/4</sub> NE                 | Form WWC-5<br>Sec<br>1/4   | tion Number<br>25                       | Township N                                    | umber<br>7 S                          | Range Number<br>R 1 FW   |
| Distance a  | nd direction    | from nearest town          | or city street a                            | ddress of well if located                                      | •  | wicht                                   | te  |                                       | <i>U</i>   |
| WATER   | WELL OW         |                            | 610   | 5 E. Fella   | 99 +   | with                                    | a ps  |                                       |  |
|   | Address, Bo     | Der                        | vis Moore                                   | Oldsmobile A   | ttn: C   | aig Cros                                | Board of                                      | Agriculturo D                         | vision of Water Resource   |
|   | , ZIP Code      |                            |   | 0047, Wichita,   |  |   | Board of 7                                    | Number:                               |  |
|   |                 | <u> </u>                   |   |  |  |   |   |                                       |  |
| AN "X"  | IN SECTIO       |                            | epth(s) Ground                              | water Encountered 1.   | . <b>i.ð</b>   | ft. 2                                   |   | ft. 3.                                |  |
|   | <br> <br>       | <b>X</b>   W               |   |  |  |   |   |                                       | .2-12-98<br>nping  |
| -   | - 1             | Es Es                      | st. Yield                                   |  | was  | ft. af                                  | ter   | T hours pur                           | nping gpm  |
| _ w  -  | <u> </u>        | L F BK                     | ore Hole Diame                              | eter   | .25  | ft., a                                  | and S.S                                       |                                       | to   |
| "   | !               | <sup>_</sup> W             | ELL WATER T                                 | O BE USED AS: 5  | Public wate  | er supply                               | 8 Air conditioning                            | ) 11 I                                | njection well  |
|   |                 |                            | 1 Domestic                                  |  |  | ter supply                              | $\sim$  |                                       | Other (Specify below)  |
| Γ   | - ,,,           |                            | 2 Irrigation                                | 4 Industrial 7   | Lawn and   | garden only                             | 0 Monitoring wel                              | $\dots m u$                           | / <b>.</b>   |
|   | <u> </u>        |                            | 'as a chemical/l<br>itted                   | bacteriological sample su                                      |  |   | esNo  | -                                     | mo/day/yr sample was sub   |
|   |                 | CASING USED:               |   | 5 Wrought iron   | 8 Concr  |   |   |                                       | Clamped  |
| 1 Ste   |                 | 3 RMP (SR)                 |   | 6 Asbestos-Cement  |  | (specify below                          |   |                                       | ed <del></del> <i></i>   |
| [2)V  |                 | 4 ABS                      | 15  | 7 Fiberglass   |  |   | · · · · · · · · · · · ·                       |                                       | ded <u>X</u>   |
|   |                 |                            |   |  |  |   |   |                                       | n. to <del></del> ft.  |
|   |                 |                            |   | .in., weight <b>SC</b>   | · · · / · · ·  |   |   |                                       |  |
|   |                 | R PERFORATION N            |   |  | (TPV   |   |   | pestos-cemei                          |  |
| 1 Ste   |                 | 3 Stainless st             |   | 5 Fiberglass   |  | IP (SR)                                 |   |                                       | د و و و و و و و <mark>بنور نور ایسا منفر مغر</mark> و و و و و و و و و و و و و و و و و و و                      |
| 2 Bra   |                 | 4 Galvanized               |   | 6 Concrete tile  | 9 AB   | S                                       |   | ne used (ope                          | ,  |
|   |                 |                            |   |  | d wrapped  |   | 8 Saw cut                                     |                                       | 11 None (open hole)  |
|   | ntinuous slo    |                            |   | 6 Wire w   |  |   | 9 Drilled holes                               |                                       |  |
|   | uvered shut     |                            | punched                                     | 7 Torch o  | 70   |   | 10 Other (specif                              |                                       |  |
| SCHEEN-F  | _               | ED INTERVALS:              | From !                                      |  |  |   | n <u></u>                                     | —                                     | ) <u></u>  |
| ~   | SAUD            | CK INTERVALS:              |   | <u></u> ft. to<br><b>3</b>                                     |  |   |   |                                       | )  |
|   |                 | ON INTERVALS.              | From  | <b>9</b> It. to  | <u> </u>   | ft., Fron                               | n <u></u> .                                   | -                                     | ) <u></u>  |
| GROUT   | MATERIA         | . 1 Neat cer               |   | 2 Cement grout   | 3 Bento  |   | Other   | ft. to                                |  |
| arout Inter   | vals: Fro       | m <b>O</b>                 | to  |  |  | to <b>/</b> .3                          | ft., From                                     | -<br>· · <u>· · · · · ·</u> · ·       | . ft. to   |
|   |                 | ource of possible co       |   |  |  | 10 Livest                               |   |                                       | andoned water well   |
|   | ptic tank       | 4 Lateral                  |   | 7 Pit privy  |  |   |   |                                       | I well/Gas well  |
| 2 Sewer lines 5 Cess pool<br>3 Watertight sewer lines 6 Seepage pit |                 |                            |   | 8 Sewage lagoo   | 12 Fertilizer storage 16 Other (specify below)   13 Insecticide storage Cont. Sett |   |   |                                       |  |
|   | -               | ver lines 6 Seepag         | e pit                                       | 9 Feedyard   | yard 13 Insecticide storage<br>How many feet?                                      |   |   | CONTA                                 | XU   |
| Direction fr  | rom well?<br>TO | r                          | LITHOLOGIC                                  | 106  | FROM   | How man                                 |   | LUGGING IN                            | ITERVALS   |
|   |                 |                            |   |  |  |   |   |                                       |  |
| GL  | 0.50            | Asphalt                    |   |  |  |   |   |                                       |  |
|   | 25.00           | Silty Clay                 | r (CL)                                      |  | <u></u>  |   |   |                                       |  |
| 25.00   | TD              | End of Bor                 |   |  | +  |   |   |                                       |  |
| .0.00   |                 |                            |   |  |  |   |   | • -=                                  |  |
|   |                 |                            |   |  | 1  |   |   |                                       |  |
|   |                 |                            |   |  |  | 1                                       |   |                                       |  |
|   |                 |                            |   |  |  |   |   |                                       |  |
|   |                 |                            |   | ······································                         |  |   |   |                                       | and a second |
|   |                 |                            |   |  |  | tt                                      |   |                                       |  |
|   |                 |                            |   |  |  | † · · · · · · · · · · · · · · · · · · · |   |                                       |  |
|   |                 |                            |   |  | 1  | tt-                                     |   |                                       |  |
|   |                 | <u> </u>                   |   |  | 1  | <u> </u> <del> </del> _                 |   |                                       |  |
|   |                 |                            | <u>_</u>                                    |  | 1  |   |   |                                       |  |
|   |                 |                            |   |  |  |   |   |                                       | المعامرين بيم  |
|   |                 |                            |   | IUN: This water well wa  |  |   |   |                                       | er my jurisdiction and was   |
| •   | on (mo/day      | ,,                         | 585   |  |  |   |   |                                       | wledge and belief. Kansas  |
|   |                 | nr                         | 7 <u>99</u>                                 | This Water We  | Hecord wa  | -                                       | N/a/  |                                       | Dn.  |
|   | business na     |                            | L   |  |  | by (signat                              |   | VIII ()                               | p. p. m. car   |
| INSTRUC   | CTIONS: Use ty  | pewriter or ball point pen | . <u>PLEASE PRESS F</u><br>peka Kansas 6662 | IRMLY and PRINT clearly. Plea<br>0-0001. Telephone: 913-296-55 | se fill in blanks,<br>45. Send one to  | underline or circle<br>WATER WELL OW    | the correct answers.<br>WNER and retain one f | Send top force of<br>or your records. | opies to Kansas Department   |