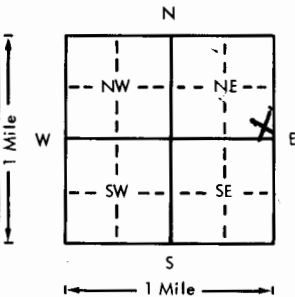
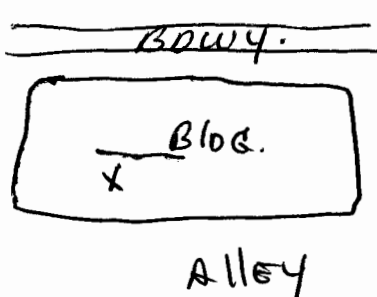


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Sedgwick</u>	Fraction <u>SE 1/4 SE 1/4 NE 1/4</u>	Section number <u>8</u>	Township number <u>T 27 S</u>	Range number <u>R 1E E/W</u>
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>1817 1/2 N. Bdwy.</u>				3. Owner of well: <u>Merland Plastics</u> R.R. or street: <u>1817 1/2 N. Bdwy.</u> City, state, zip code: <u>Wichita, KS.</u>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>11</u> in. Completion date <u>10-1-78</u> Well depth <u>30</u> ft.		
				7. Cable tool <input type="checkbox"/> Rotary <input checked="" type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary <input type="checkbox"/>		
5. Type and color of material		From		To		8. Use: Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input checked="" type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other <input type="checkbox"/>
<u>Topsoil</u>		<u>0</u>		<u>9</u>		9. Casing: Material <u>PVC</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>2.250</u> lbs./ft. Dia. <u>5</u> in. to <u>30</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>30</u> ft. depth gage No. <u>258</u>
<u>Sand</u>		<u>10</u>		<u>16</u>		10. Screen: Manufacturer's name <u>Modern Rpt Co.</u> Type <u>PVC</u> Dia. <u>5.567</u> Slot/gauze <u>.025</u> Length <u>10'</u> Set between <u>20</u> ft. and <u>30</u> ft. ft. and <u>30</u> ft. Gravel pack? <u>NO</u> Size range of material _____
<u>GRAVEL - good</u>		<u>17</u>		<u>30</u>		11. Static water level: _____ mo./day/yr. <u>17</u> ft. below land surface Date <u>10-6-78</u>
						12. Pumping level below land surfaces: <u>17</u> ft. after <u>1</u> hrs. pumping <u>20</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>50</u> g.p.m.
						13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____
						14. Well head completion: Pitless adapter <u>12</u> inches above grade
						15. Well grouted? <u>YES</u> With: Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete <input type="checkbox"/> Depth: From <u>0</u> ft. to <u>10</u> ft.
						16. Nearest source of possible contamination: ft. <u>85</u> Direction <u>E</u> Type <u>SEWER</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
						17. Pump: <u>Not installed</u> Manufacturer's name <u>Deepstar</u> Model number <u>DN2552</u> HP <u>3/4</u> Volts <u>230</u> Length of drop pipe <u>25</u> ft. capacity <u>15</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		<u>Well to be used for cooling machinery</u>		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>2157 Electric</u> <u>129</u> Business name <u>S12 p. 21</u> License No. <u>W. 10-19-78</u> Address <u>J. Harris</u> Date <u>10-19-78</u> Signed <u>J. Harris</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5